### BMR METROPOLITAN DISTRICT

### 8390 E. CRESCENT PKWY., STE. 300 GREENWOOD VILLAGE, CO 80111

Phone: 303-779-5710 Fax: 303-779-0348

www.bmrmetro.com

### NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** Tuesday, April 6, 2021

**TIME:** 6:00 p.m.

**PLACE:** Lowell Ranch

2330 S. I-25, East Frontage Road

Castle Rock, CO 80104

Due to the current Douglas County COVID-19 restrictions, individual protective face masks will be required for all attendees and social distancing of 6 feet will be

observed.

| Board of Directors | <u>Office</u>                 | Term Expires |
|--------------------|-------------------------------|--------------|
| Russell Grant      | President                     | May, 2022    |
| Calvin Bills       | Vice President                | May, 2023    |
| Frank Strand       | Secretary/Treasurer           | May, 2023    |
| Stephen Vrabel     | Assistant Secretary/Treasurer | May, 2022    |
| Vacancy            | Assistant Secretary           | May, 2023    |

### I. CALL TO ORDER

### II. DECLARATION OF QUORUM / DIRECTOR QUALIFICATIONS/ DISCLOSURE OF CONFLICTS

- A. Present disclosures of potential conflicts of interest
- B. Confirm quorum and location of meeting.

### III. APPROVAL OF AGENDA

### IV. COMMUNITY COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

### V. WATER OPERATOR

### A. Monthly System Report

### VI. ENGINEER

### VII. MANAGER'S REPORT / ADMINISTRATIVE MATTERS

- A. Review and Consider Approval of March 29, 2021 and March 2, 2021 Special Meeting Minutes (enclosure)
- B. Review and Consider Approval of CRR for February 2021 Totaling \$37,870.09 (enclosure)
- C. Review and Accept February 28, 2021 Financial Statements (enclosure)
- D. Review and Accept Cash Position Report as of April 2021 (to be distributed)
- E. Monthly Water Reports Summary (enclosure)
  - 1. Approve Consumption and Charges Report (enclosure)
  - 2. High Consumption Water Usage Report (enclosure)
  - 3. Leak and Landscaping Credit Approval Reports (enclosure)
  - 4. Zero and No Read Meter Reports (enclosure)
  - 5. Watch List (enclosure)
  - 6. Tap Fee Tracking (enclosure)
- F. Update on Backflow Preventer Inspections
- G. Update to the AP Process

### VIII. DIRECTOR DISCUSSION-ACTION

- A. Discuss Status of Proposed City of Castle Rock Water Supply for BMR Directors Vrabel and Grant
- B. Update on Needed Repairs to the Arapahoe Well Director Grant
- C. Other

### IX. ATTORNEY MATTERS

A. Executive Session, if needed, and called in accordance with 24-6-402 (4) (b) (c) (d) (f) or (g) CRS regarding matters that may be subject to negotiation, receiving legal advice or potential personnel matters relating to water service from Castle Rock and internal Board governance matters.

### X. OTHER BUSINESS

### XI. ADJOURNMENT

The next regular meeting is scheduled for May 4, 2021 at 6:00 p.m. at Lowell Ranch, 2330 S. I-25, East Frontage Road, Castle Rock, CO 80104

### MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE BELL MOUNTAIN RANCH METROPOLITAN DISTRICT (THE "DISTRICT") HELD MARCH 29, 2021

A special meeting of the Board of Directors of the Bell Mountain Ranch Metropolitan District (referred to hereafter as the "Board") was convened on Monday, March 29, 2021, at 6:00 p.m. Due to concerns regarding the spread of the Coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, this District Board meeting was held via Microsoft Teams. The meeting was open to the public.

### **ATTENDANCE**

### Directors In Attendance Were:

Russell Grant, President Calvin Bills; Vice-President Frank Strand; Secretary/Treasurer Stephen Vrabel; Assistant Secretary/Treasurer

### Also, In Attendance Were:

Josh Miller & Nic Carlson; CliftonLarsonAllen LLP

### CALL TO ORDER

The meeting was called to order at 6:10 p.m. by Director Grant.

### ADMINISTRATIVE ITEMS

<u>Disclosure of Potential Conflicts of Interest</u>: All of the Directors had previously filed Disclosure of Potential Conflict of Interest Statements with the Board and the Secretary of State in accordance with statutory requirements. Such conflicts arise because each Director is also a Director on Consolidated Bell Mountain Ranch Metropolitan District. The Bell Mountain Ranch Metropolitan District has entered into and may from time to time enter into additional agreements with Consolidated Metropolitan District.

All Disclosures of Potential conflict of Interest Statements whether filed for this meeting or previously filed are deemed continuing in nature and are incorporated into the record of this meeting. All Directors stated that the participation of at least three of them in the meeting was necessary to obtain a quorum of the Board or otherwise enable the Board to act.

<u>Approval of Agenda</u>: After each Director had summarily stated for the record the fact and nature of his or her respective private interest and stated that the determination to participate in voting or take any other action on any contract or other matter in which he or she may have a private interest would be made

in compliance with Section 24-18-109(3)(a) and (b), C.R.S., on an *ad hoc* basis, the Board turned its attention to the remaining agenda items.

Upon a motion duly made by Director Strand, seconded by Director Bills, and upon vote unanimously carried, the Board approved the Agenda as presented.

Public Comment: None.

### ATTORNEY ITEMS

Executive Session: Upon a motion duly made by Director Grant, seconded by Director Strand, and, upon vote, unanimously carried, the Board went into Executive Session at 6:15 p.m. in accordance with 24-6-402 (4) (b) (c) (d)(f) or (g) CRS regarding matters that may be subject to negotiation, receiving legal advice or potential personnel matters relating to water service from Castle Rock and internal Board governance matters. This was a joint session held with the CBMRMD.

The Board adjourned out of Executive Session at 8:31 p.m.

OTHER BUSINESS None.

**ADJOURNMENT** 

Director Grant adjourned the meeting at 8:32 p.m.

| Respectfully submitted,   |
|---------------------------|
|                           |
|                           |
| Secretary for the Meeting |

# MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE BELL MOUNTAIN RANCH METROPOLITAN DISTRICT (THE "DISTRICT") HELD MARCH 2, 2021

A special meeting of the Board of Directors of the Bell Mountain Ranch Metropolitan District (referred to hereafter as the "Board") was convened on Tuesday, March 2, 2021, at 6:00 p.m. Due to concerns regarding the spread of the Coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, this District Board meeting was held via Microsoft Teams. The meeting was open to the public.

### **ATTENDANCE**

### Directors In Attendance Were:

Russell Grant, President Calvin Bills; Vice-President Frank Strand; Secretary/Treasurer Stephen Vrabel; Assistant Secretary/Treasurer

### Also, In Attendance Were:

Josh Miller & Nic Carlson; CliftonLarsonAllen LLP

Tim Flynn; Collins Cockrell & Cole

Tom Schubert; ORC

Shane Fobes; Member of the Public Dave Martin; 3211 Autumn Sun Circle Ann Molner; 4219 Serenade Road

### **CALL TO ORDER**

The meeting was called to order at 6:02 p.m. by Director Grant.

### ADMINISTRATIVE ITEMS

<u>Disclosure of Potential Conflicts of Interest</u>: All of the Directors had previously filed Disclosure of Potential Conflict of Interest Statements with the Board and the Secretary of State in accordance with statutory requirements. Such conflicts arise because each Director is also a Director on Consolidated Bell Mountain Ranch Metropolitan District. The Bell Mountain Ranch Metropolitan District has entered into and may from time to time enter into additional agreements with Consolidated Metropolitan District.

All Disclosures of Potential conflict of Interest Statements whether filed for this meeting or previously filed are deemed continuing in nature and are incorporated into the record of this meeting. All Directors stated that the participation of at least three of them in the meeting was necessary to obtain a quorum of the Board or otherwise enable the Board to act.

Approval of Agenda: After each Director had summarily stated for the record the fact and nature of his or her respective private interest and stated that the determination to participate in voting or take any other action on any contract or other matter in which he or she may have a private interest would be made in compliance with Section 24-18-109(3)(a) and (b), C.R.S., on an *ad hoc* basis, the Board turned its attention to the remaining agenda items.

The Board determined to remove the Executive Session item from the Agenda. Upon a motion duly made by Director Strand, seconded by Director Bills, and upon vote unanimously carried, the Board approved the Agenda as amended.

<u>Public Comment</u>: Mr. Martin expressed discontent with billing and interactions with water operations. His home needs a new transmitter installed and ORC will be dispatched tomorrow.

### WATER OPERATOR

**Monthly System Report:** Mr. Schubert provided his report to the Board as follows:

- All sampling was completed for the month.
- Assisted Water Technology Group removal of Booster Pump #1 and seal leak around pump sole plate.
- Assisted Mountain Peaks Controls with replacing the motor starter on Booster Pump #1.
- Installed new starter on the High Service Pump.
- Received a proposal from Power Systems West for the repairs of the generator at the Treatment Plant. The cost of these repairs will be \$15,995.62 less freight. They are unsure of the lead time on parts. They asked if they wanted us to have the parts overnight if this is an option. They did not know the cost of the overnight shipping.
- Assisted Evoqua with repairs to the softener controller units. There were problems with the new softener heads that were allowing raw water to be bypassing the filter going to waste. In addition, the first 3 softeners were not regenerating due to a glitch with the 4<sup>th</sup>. This has decreased the potency of the backwash water and may have contributed to passing the wet test.
- The excavation for search of the curb stop at 3345 Medallion Road has been filled in.
- ORC has been gathering and recording baseline data on all PRV's that will become part of routine maintenance on the distribution system.
- As part of the routine maintenance program for the distribution system, valve exercising has begun and will be recorded.
- ORC responded to a complaint of variable pressure on Winterhawk on 2/26 and found the pressures to be consistent at that time. The Board asked ORC to compile a written maintenance plan.

ENGINEER ITEMS

None.

MANAGER MATTERS Review and Consider Approval of February 2, 2021 Special Meeting Minutes: Director Grant reviewed with the Board. Upon a motion duly made by Director Strand, seconded by Director Grant, and upon vote unanimously carried, the Board approved the February 2, 2021 Special Meeting Minutes.

Approval of CRR for January 2021 Totaling \$39,685.28: Director Grant reviewed with the Board. Upon a motion duly made by Director Strand, seconded by Director Bills, and upon vote unanimously carried, the Board approved the January 2021 CRR totaling \$39,685.28.

Accept Cash Position Report as of March 2021: Director Grant reviewed with the Board. Upon a motion duly made by Director Strand, seconded by Director Bills, and upon vote unanimously carried, the Board accepted the March 2021 Cash Position Report.

<u>Monthly Water Reports Summary:</u> Mr. Miller reviewed with the Board the following reports and stated there was one high consumption letter sent and one transmitter that needs to be replaced at 3211 Autumn Sun Circle.

- Consumption and Charges Report
- High Consumption Water Usage Report
- Leak and Landscaping Credit Approval Reports
- Zero and No Read Meter Reports
- Watch List
- Tamp Fee Tracking

The Board reviewed and accepted the reports.

<u>Update on Backflow Preventer Inspections:</u> Director Grant reviewed the Tier 2 notification sent to the District customers with the March billing. He stated two new backflow preventer reports were received by the District in February. The Board discussed setting a July 31<sup>st</sup> deadline for all BFP reports. Mr. Flynn is updating the District's backflow/cross-connection rules and regulations. The update will include additional enforcement mechanisms for the District with regard to homeowners who do not submit tests by the deadline.

| <u>DIRECTOR</u> |
|-----------------|
| DISCUSSION      |
| ACTION          |

<u>Discuss Status of Proposed City of Castle Rock Water Supply for BMR – Directors Vrabel and Grant:</u> Director Grant stated that the City of Castle Rock is still reviewing the proposed agreement and will send revisions to him and Mr. Flynn once being reviewed.

### <u>Update on Needed Repairs to the Arapahoe Well – Director Grant:</u>

Director Grant stated that last week an 8 hour test was successfully conducted. He is soliciting a proposal from Colorado Pump to install a new pump.

Other: None.

ATTORNEY ITEMS

No report.

OTHER BUSINESS Director Grant stated he submitted a modification request to extend the District's compliance period under its current discharge permit to CDPHE, but has not yet received a response.

<u>ADJOURNMENT</u>

Director Grant adjourned the meeting at 7:00 p.m.

| Respectfully submitted,   |
|---------------------------|
|                           |
|                           |
| Secretary for the Meeting |

BMR

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| VENDOR                            | INVOICE #                 | DATE     | DUE<br>DATE | AGING | APPROVAL<br>STATUS | PAYMENT<br>STATUS | OPEN<br>BALANCE |
|-----------------------------------|---------------------------|----------|-------------|-------|--------------------|-------------------|-----------------|
| Century Link                      | 303-814-<br>1849241BFeb21 | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 150.82          |
| CliftonLarsonAllen, LLP           | 2769473                   | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 2983.52         |
| CliftonLarsonAllen, LLP           | 2771583                   | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 4507.39         |
| Collins Cockrel & Cole            | 5005MFeb21                | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 466.00          |
| Diversified Underground, Inc      | 23284                     | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 30.00           |
| HBS                               | FR290052                  | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 80.77           |
| IREA                              | 23939000Feb21             | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 2593.16         |
| IREA                              | 21351401Feb21             | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 1394.60         |
| IREA                              | 23016200Feb21             | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 21.68           |
| ORC Water Professionals Inc       | 223811                    | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 22803.05        |
| Simmons & Wheeler, PC             | 28107                     | 01/31/21 | 01/31/21    | 57    | Approved           | Unpaid            | 1354.75         |
| Sitewise LLC                      | 50144312                  | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 198.00          |
| Special District Association      | 2021 Dues/28765           | 03/04/21 | 03/04/21    | 25    | Approved           | Unpaid            | 1173.43         |
| Union Pacific Railroad<br>Company | 311561744                 | 02/05/21 | 02/05/21    | 52    | Approved           | Unpaid            | 105.00          |
| Utility Notification Center of CO | 221020151                 | 02/28/21 | 02/28/21    | 29    | Approved           | Unpaid            | 7.92            |
| Grand Total                       |                           |          |             |       |                    |                   | 37870.09        |

BMR Metropolitan District Financial Statements

February 28, 2021

304 Inverness Way South, Suite 490, Englewood, CO 80112

(303) 689-0833

### ACCOUNTANT'S COMPILATION REPORT

Board of Directors BMR Metropolitan District

Management is responsible for the accompanying financial statements of each major fund of BMR Metropolitan District, as of and for the period ended February 28, 2021, which are comprised of the Balance Sheet and the related Statement of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – Water Enterprise Fund for the two months then ended in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with the Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit the Statement of Net Position, Statement of Activities, Management Discussion and Analysis, the Statement of Cash Flows and all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to BMR Metropolitan District because we performed certain accounting services that impaired our independence.

April 1, 2021

Englewood, Colorado

Simmons & Whale P.C.

### BMR Metropolitan District Balance Sheet February 28, 2021

### **See Accountant's Compilation Report**

| Assets   |                              |
|--|------------------------------|
| Current assets Cash and investments Restricted Cash - CWRPDA Prepaid Insurance | \$<br>997,310<br>-<br>-      |
| Accounts receivable-Other Accounts receivable-Water                            | -<br>50,543                  |
| Total current assets   | 1,047,853                    |
| Other assets   |                              |
| Fixed assets, net of depreciation  | 2,241,867                    |
|  | \$<br>2,241,867<br>3,289,720 |
| Liabilities and Net Position   |                              |
| Current liabilities  |                              |
| Accounts payable   | \$<br>69,444                 |
| Accounts payable - Well<br>Retainage Payable - Well                            | -                            |
| Accrued Interest - CWRPDA Loan   | 6,205                        |
| Total current liabilities  | 75,649                       |
| Long-term debt   |                              |
| CWRPDA - Loan  | 619,630                      |
| Total long term debt   | 619,630                      |
| Total liabilities  | 695,279                      |
| Net Position   |                              |
| Investment in Capital Assets Net   | 1,523,438                    |
| Reserved for Vater   | 220,000                      |
| Reserved for Capital Improvements Reserve for Revolving Loan                   | 220,000<br>64,000            |
| Unreserved Funds   | 567,003                      |
|  | 2,594,441                    |
|  | \$<br>3,289,720              |
|  |                              |

### BMR Metropolitan District Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual - Water Enterprise Fund For the Two Months February 28, 2021

### **See Accountant's Compilation Report**

|   |    | Annual<br><u>Budget</u> |    | <u>Actual</u> | Variance<br>Favorable<br>(Unfavorable) | Percentage<br>of Annual<br><u>Budget</u> |
|---|----|-------------------------|----|---------------|--|--|
| Revenues:                                     |    |                         |    |               |  |  |
| Water usage charge (Through Feb 2021          | \$ | 245,000                 | \$ | 15,737        | \$<br>(229,263)                        | 6.4%                                     |
| Water service charge (Through Feb 2021)       |    | 374,400                 |    | 62,209        | (312,191)                              | 16.6%                                    |
| Water availability charge (Through Feb 2021)  |    | 5,670                   |    | 735           | (4,935)                                | 13.0%                                    |
| Availability charges (Through Feb 2021)       |    | 1,491                   |    | -             | (1,491)                                | 0.0%                                     |
| Tap Fees                                      |    | 52,500                  |    | 17,500        | (35,000)                               | 33.3%                                    |
| Renewable Water Source Fee (Through Feb 2021) |    | 37,440                  |    | 6,201         | (31,239)                               | 16.6%                                    |
| Other income                                  |    | 8,000                   |    | 88            | (7,912)                                | 1.1%                                     |
| Total revenues                                |    | 724,501                 |    | 102,470       | (622,031)                              | 14.1%                                    |
| Expenditures:                                 |    |                         |    |               |  |  |
| System operator                               |    | 60,000                  |    | 5,440         | 54,560                                 | 9.1%                                     |
| District management                           |    | 60,000                  |    | 8,312         | 51,688                                 | 13.9%                                    |
| Accounting                                    |    | 13,000                  |    | 1,985         | 11,015                                 | 15.3%                                    |
| Audit   |    | 5,000                   |    | -             | 5,000                                  | 0.0%                                     |
| Legal   |    | 40,000                  |    | 1,950         | 38,050                                 | 4.9%                                     |
| Legal - Water                                 |    | -                       |    | -             | -                                      | 0.0%                                     |
| Miscellaneous expense                         |    | 5,000                   |    | 268           | 4,732                                  | 5.4%                                     |
| Directors Fees                                |    | 500                     |    | -             | 500                                    | 0.0%                                     |
| Insurance                                     |    | 14,400                  |    | 12,437        | 1,963                                  | 86.4%                                    |
| Dues & Memberships                            |    | 1,000                   |    | 1,173         | (173)                                  | 117.3%                                   |
| Meter install / inspect                       |    | 7,500                   |    | 396           | 7,104                                  | 5.3%                                     |
| Iron removal/Chemicals/Filters                |    | 50,000                  |    | 5,600         | 44,400                                 | 11.2%                                    |
| Water testing                                 |    | 30,000                  |    | 3,469         | 26,531                                 | 11.6%                                    |
| Utilities                                     |    | 62,000                  |    | 8,398         | 53,602                                 | 13.5%                                    |
| Utility Locates                               |    | 10,000                  |    | 88            | 9,912                                  | 0.9%                                     |
| Water System Maintenance                      |    | 85,000                  |    | 18,168        | 66,832                                 | 21.4%                                    |
| Water System Improvements                     |    | 40,000                  |    | -             | 40,000                                 | 0.0%                                     |
| Landscape Maintenance/Repairs                 |    | 4,000                   |    | 137           | 3,863                                  | 3.4%                                     |
| Water System Repairs                          |    | 50,000                  |    | 10,787        | 39,213                                 | 21.6%                                    |
| Engineering                                   |    | 50,000                  |    | 315           | 49,685                                 | 0.6%                                     |
| Water billing service                         |    | 48,000                  |    | 6,697         | 41,303                                 | 14.0%                                    |
| Telephone                                     |    | 2,800                   |    | 448           | 2,352                                  | 16.0%                                    |
| Renewable Water Expenses                      |    | 100,000                 |    | -             | 100,000                                | 0.0%                                     |
| Capital Projects/Reserve                      |    | 220,000                 |    | -             | 220,000                                | 0.0%                                     |
| Revolving Fund Reserve                        |    | 64,000                  |    | -             | 64,000                                 | 0.0%                                     |
| Contingency                                   |    | 131,361                 |    | -             | 131,361                                | 0.0%                                     |
| Interest Expense - CWRPDA                     |    | 12,305                  |    | 2,031         | 10,274                                 | 16.5%                                    |
| Revolving Loan Repayment                      |    | 50,893                  |    | -             | 50,893                                 | 0.0%                                     |
| Appropriated Renewable Water Expenses         |    | 220,000                 |    | -             | 220,000                                | 0.0%                                     |
| Total expenditures                            |    | 1,436,759               | •  | 88,099        | 1,348,660                              | 6.1%                                     |
| Excess (deficiency) of revenues               |    |                         |    |               |  |  |
| over expenditures                             |    | (712,258)               |    | 14,371        | 726,629                                |  |
| Fund Balance - beginning                      | •  | 712,258                 | ē  | 1,056,632     | 344,374                                |  |
| Fund Balance - ending                         | \$ | -                       | \$ | 1,071,003     | \$<br>1,071,003                        |  |

### MARCH 2021 Water Report Summary

### **Consumption and Charges**

|             | No. of<br>Customers | No. of Customers over 25,000 | % of<br>Customers<br>over 25,000 | Total Consumption     | Average Use Per<br>Customer in 1-<br>mo Period | 8A Service<br>Charges | 8R Renew. H20<br>Resource Fee | 8W Usage Charges | 8Z Avail<br>Charges | Additional<br>Charges* | TOTAL<br>Charges |
|-------------|---------------------|------------------------------|----------------------------------|-----------------------|--|-----------------------|-------------------------------|------------------|---------------------|------------------------|------------------|
| Residential |                     |                              |                                  |                       |  |                       |                               |                  |                     |                        |                  |
| MARCH       | 311                 | 0                            | 1%                               | 1,223,000 gals        | 3,932 gals                                     | \$31,100.00           | \$3,110.00                    | \$6,115.00       | \$367.50            | (\$5,184.00)           | \$32,398.00      |
| 2021 totals | 311                 | 1                            | 1%                               | <b>3,017,000</b> gals | 9,733 gals                                     | \$93,019.12           | \$9,301.90                    | \$21,812.50      | \$1,102.50          | (\$4,890.50)           | \$111,043.62     |
| Commercial  |                     |                              | •                                | 4,240,000             |  |                       |                               |                  |                     |                        |                  |
| MARCH       | 3                   | 0                            | 0%                               | - gals                | - gals   | \$100.00              | \$5.00                        | \$0.00           | \$0.00              | \$0.00                 | \$105.00         |
| 2021 totals | 3                   | 0                            | 0%                               | gals                  | gals   | \$300.00              | \$15.00                       | \$0.00           | \$0.00              | \$0.00                 | \$315.00         |

\* Penalties, corrected and final bills, returned checks

|                    | Number of  |   |
|--------------------|------------|---|
| Report             | Properties | Notes   |
| Watch List         | 0          |   |
|                    |            |   |
| Leak Credit Report | 0          |   |
|                    |            |   |
| Landscape Credit   | 0          |   |
|                    |            |   |
| High Consumption   | 0          |   |
|                    |            |   |
| Zero & No Read     | 3          | 3 locations reporting zero consumption for the 2 consecutive month. One address confirmed vacant. ORC will follow up again on the other two |

| BILLING CYCLE FO   | Please note: Penalties are added for |   |  |  |  |
|--------------------|--------------------------------------|---|--|--|--|
| BILL IS SENT:      | 26th                                 | any account that has a balance of                               |  |  |  |
| BILL IS DUE:       | 20TH                                 | \$25.00 or more on the 26th of the                              |  |  |  |
| PENALTIES          | 26TH                                 | month. Shut offs are applied to any account that is or has been |  |  |  |
| DATE OF SHUT OFFS: | 60 days past due date                | delinquent for 60 days or more with a                           |  |  |  |
|                    |                                      | past due amount of \$100.00 or more.                            |  |  |  |

### **CONSUMPTION & CHARGES REPORT**

### Residential

| 2021        |           | No. of      | % of        |             |      | Avg U    | se     | 8A          | 8R           | 8W          | 8Z         |             |              |
|-------------|-----------|-------------|-------------|-------------|------|----------|--------|-------------|--------------|-------------|------------|-------------|--------------|
|             | No. of    | Customers   | Customers   | Total       |      | per Cus  | tomer  | Service     | Renew. H20   | Usage       | Avail      | Additional  | TOTAL        |
|             | Customers | over 25,000 | over 25,000 | Consumption |      | in 1-mo. | Period | Charges     | Resource Fee | Charges     | Charges    | Charges *   | CHARGES      |
| Jan         | 310       | 1           | 0%          | 1,495,000   | gals | 4,823    | gals   | \$30,954.84 | \$3,095.48   | \$7,570.30  | \$367.50   | \$110.00    | \$39,002.64  |
| Feb         | 310       | 1           | 0%          | 1,522,000   | gals | 4,910    | gals   | \$30,964.28 | \$3,096.42   | \$8,127.20  | \$367.50   | \$184.00    | \$39,642.98  |
| Mar         | 311       | 0           | 0%          | 1,223,000   | gals | 3,932    | gals   | \$31,100.00 | \$3,110.00   | \$6,115.00  | \$367.50   | -\$5,184.50 | \$32,398.00  |
| Apr         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| May         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Jun         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Jul         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Aug         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Sep         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Oct         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Nov         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| Dec         |           |             | #DIV/0!     |             | gals | #DIV/0!  | gals   |             |              |             |            |             | \$0.00       |
| 2021 totals |           |             |             | 4,240,000   | gals | 9,733    | gals   | \$93,019.12 | \$9,301.90   | \$21,812.50 | \$1,102.50 | -\$4,890.50 | \$111,043.62 |

\* Penalties, corrected and final bills, returned checks

### Commercial

| 2021        |           | No. of      | % of        |             |        | Avg U       | se     | 8B      | RW           | 8W      | 8Z      |           |          |
|-------------|-----------|-------------|-------------|-------------|--------|-------------|--------|---------|--------------|---------|---------|-----------|----------|
|             | No. of    | Customers   | Customers   | Total       |        | per Cust    | omer   | Service | Renew. H20   | Usage   | Avail   | Hydrant   | TOTAL    |
|             | Customers | over 25,000 | over 25,000 | Consumption |        | in 1-mo. I  | Period | Charges | Resource Fee | Charges | Charges | Charges * | CHARGES  |
| Jan         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.0 | \$5.00       | \$0.00  | \$0.00  | \$0.00    | \$105.00 |
| Feb         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.0 | \$5.00       | \$0.00  | \$0.00  | \$0.00    | \$105.00 |
| Mar         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.0 | \$5.00       | \$0.00  | \$0.00  | \$0.00    | \$105.00 |
| Apr         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| May         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| Jun         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| Jul         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| Aug         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| Sep         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| Oct         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | gals   |         |              |         |         |           | \$0.00   |
| Nov         |           |             | #DIV/0!     |             | gals N | N/A=E33/B33 | NA     |         |              |         |         |           | \$0.00   |
| Dec         |           |             | #DIV/0!     |             | gals   | #DIV/0!     | N/A    |         |              |         |         |           | \$0.00   |
| 2021 totals |           |             |             | 0           | gals   | #DIV/0!     | gals   | \$300.0 | \$15.00      | \$0.00  | \$0.00  | \$0.00    | \$315.00 |

\*Hydrant charges added

### **CONSUMPTION & CHARGES REPORT**

### Residential

| 2020        |           | No. of      | % of        |             |      | Avg     | Use      | 8A           | 8R           | 8W           | 8Z         |            |              |
|-------------|-----------|-------------|-------------|-------------|------|---------|----------|--------------|--------------|--------------|------------|------------|--------------|
|             | No. of    | Customers   | Customers   | Total       |      | per Cu  | stomer   | Service      | Renew. H20   | Usage        | Avail      | Additional | TOTAL        |
|             | Customers | over 25,000 | over 25,000 | Consumption |      | in 1-mo | . Period | Charges      | Resource Fee | Charges      | Charges    | Charges *  | CHARGES      |
| Jan         | 304       | 1           | 0%          | 1,491,000   | gals | 4,905   | gals     | \$30,500.00  | \$3,050.00   | \$7,469.40   | \$52.50    | (\$933.22) | \$37,088.68  |
| Feb         | 304       | 1           | 0%          | 1,207,000   | gals | 3,970   | gals     | \$30,500.00  | \$3,050.00   | \$6,035.00   | \$157.50   | \$462.94   | \$37,155.44  |
| Mar         | 306       | 1           | 0%          | 978,000     | gals | 3,196   | gals     | \$30,606.46  | \$3,060.64   | \$4,890.00   | \$421.68   | \$397.30   | \$36,315.44  |
| Apr         | 306       | 0           | 0%          | 1,527,000   | gals | 4,990   | gals     | \$30,590.00  | \$3,059.00   | \$7,653.00   | \$367.50   | \$106.66   | \$38,717.16  |
| May         | 306       | 11          | 4%          | 3,281,000   | gals | 10,722  | gals     | \$30,677.42  | \$3,067.74   | \$17,669.00  | \$367.50   | \$646.96   | \$49,360.88  |
| Jun         | 306       | 78          | 25%         | 6,881,000   | gals | 22,487  | gals     | \$30,603.33  | \$3,060.00   | \$46,311.25  | \$367.50   | \$230.00   | \$77,512.08  |
| Jul         | 306       | 58          | 19%         | 6,477,000   | gals | 21,167  | gals     | \$30,361.29  | \$3,036.13   | \$42,138.75  | \$728.23   | \$1,680.52 | \$74,908.79  |
| Aug         | 310       | 54          | 17%         | 6,425,000   | gals | 20,726  | gals     | \$30,535.49  | \$3,053.55   | \$40,034.55  | \$420.00   | \$683.00   | \$71,673.04  |
| Sep         | 310       | 25          | 8%          | 6,690,000   | gals | 21,581  | gals     | \$30,593.33  | \$3,059.33   | \$43,007.25  | \$210.00   | \$585.02   | \$74,395.60  |
| Oct         | 310       | 39          | 13%         | 5,523,000   | gals | 17,816  | gals     | \$30,919.36  | \$3,091.94   | \$35,384.30  | \$276.05   | \$796.80   | \$67,376.51  |
| Nov         | 310       | 4           | 1%          | 2,449,000   | gals | 7,900   | gals     | \$30,893.33  | \$3,089.33   | \$16,527.10  | \$320.25   | \$142.34   | \$47,883.02  |
| Dec         | 310       | 1           | 0%          | 1,483,000   | gals | 4,784   | gals     | \$30,890.33  | \$3,089.03   | \$7,585.40   | \$325.16   | \$741.94   | \$39,542.83  |
| 2020 totals |           |             |             | 44,412,000  | gals | 144,244 | gals     | \$367,670.34 | \$36,766.69  | \$274,705.00 | \$4,013.87 | \$5,540.26 | \$651,929.47 |

\* Penalties, corrected and final bills, returned checks

### Commercial

| 2020        |           | No. of      | % of        |             |        | Avg U       | se     | 8B         | RW           | 8W          | 8Z      |           |             |
|-------------|-----------|-------------|-------------|-------------|--------|-------------|--------|------------|--------------|-------------|---------|-----------|-------------|
|             | No. of    | Customers   | Customers   | Total       |        | per Cust    | omer   | Service    | Renew. H20   | Usage       | Avail   | Hydrant   | TOTAL       |
|             | Customers | over 25,000 | over 25,000 | Consumption |        | in 1-mo.    | Period | Charges    | Resource Fee | Charges     | Charges | Charges * | CHARGES     |
| Jan         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.00   | \$5.00       | \$0.00      | \$0.00  | \$0.00    | \$105.00    |
| Feb         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.00   | \$5.00       | \$0.00      | \$0.00  | \$0.00    | \$105.00    |
| Mar         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.00   | \$5.00       | \$0.00      | \$0.00  | \$0.00    | \$105.00    |
| Apr         | 3         | 0           | 0%          | 0           | gals   | 0           | gals   | \$100.00   | \$5.00       | \$9.00      | \$0.00  | \$0.00    | \$114.00    |
| May         | 3         | 0           | 0%          | 14,000      | gals   | 4,667       | gals   | \$100.00   | \$5.00       | \$70.00     | \$0.00  | \$635.50  | \$810.50    |
| Jun         | 3         | 3           | 100%        | 651,000     | gals   | 217,000     | gals   | \$100.00   | \$5.00       | \$3,255.00  | \$0.00  | \$0.00    | \$3,360.00  |
| Jul         | 3         | 3           | 100%        | 450,000     | gals   | 150,000     | gals   | \$100.00   | \$5.00       | \$2,250.00  | \$0.00  | \$0.00    | \$2,355.00  |
| Aug         | 3         | 3           | 100%        | 501,000     | gals   | 167,000     | gals   | \$100.00   | \$5.00       | \$2,505.00  | \$0.00  | \$114.21  | \$2,724.21  |
| Sep         | 3         | 3           | 100%        | 378,000     | gals   | 126,000     | gals   | \$100.00   | \$5.00       | \$1,890.00  | \$0.00  | \$8.00    | \$2,003.00  |
| Oct         | 3         | 3           | 100%        | 455,000     | gals   | 151,667     | gals   | \$100.00   | \$5.00       | \$2,275.00  | \$0.00  | \$0.00    | \$2,380.00  |
| Nov         | 3         | 0           | 0%          | 77,000      | gals N | N/A=E33/B33 | NA     | \$100.00   | \$5.00       | \$385.00    | \$0.00  | \$0.00    | \$490.00    |
| Dec         | 3         | 0           | 0%          | 0           | gals   | 0           | N/A    | \$100.00   | \$5.00       | \$0.00      | \$0.00  | \$0.00    | \$105.00    |
| 2020 totals | •         |             |             | 2,526,000   | gals   | 816,333     | gals   | \$1,200.00 | \$60.00      | \$12,639.00 | \$0.00  | \$757.71  | \$14,656.71 |

\*Hydrant charges added

0

### **CONSUMPTION & CHARGES REPORT**

### Residential

| 2019        |           | No. of      | % of        |             |      | Avg     | Use      | 8A           | 8R           | 8W           | 8Z       |            |              |
|-------------|-----------|-------------|-------------|-------------|------|---------|----------|--------------|--------------|--------------|----------|------------|--------------|
|             | No. of    | Customers   | Customers   | Total       |      | per Cu  | stomer   | Service      | Renew. H20   | Usage        | Avail    | Additional | TOTAL        |
|             | Customers | over 25,000 | over 25,000 | Consumption |      | in 1-mo | . Period | Charges      | Resource Fee | Charges      | Charges  | Charges *  | CHARGES      |
| Jan         | 304       | 1           | 0%          | 1,368,000   | gals | 4,500   | gals     | \$30,303.23  | \$3,030.31   | \$6,910.80   | \$52.50  | \$1,030.66 | \$38,297.19  |
| Feb         | 304       | 2           | 1%          | 1,338,000   | gals | 4,401   | gals     | \$30,500.00  | \$3,050.00   | \$7,393.00   | \$52.50  | \$387.73   | \$38,333.23  |
| Mar         | 304       | 2           | 1%          | 1,180,000   | gals | 3,882   | gals     | \$30,500.00  | \$3,050.00   | \$5,975.15   | \$52.50  | \$336.60   | \$36,864.25  |
| Apr         | 304       | 1           | 0%          | 1,243,000   | gals | 4,089   | gals     | \$30,426.67  | \$3,042.67   | \$6,227.35   | \$52.50  | \$503.61   | \$37,210.13  |
| May         | 304       | 1           | 0%          | 2,037,000   | gals | 6,701   | gals     | \$30,448.39  | \$3,044.84   | \$10,346.70  | \$52.50  | \$541.12   | \$41,388.71  |
| Jun         | 304       | 42          | 14%         | 3,988,000   | gals | 13,118  | gals     | \$30,406.66  | \$3,040.66   | \$21,775.40  | \$52.50  | \$829.39   | \$53,063.95  |
| Jul         | 304       | 48          | 16%         | 6,067,000   | gals | 19,957  | gals     | \$30,448.39  | \$3,044.84   | \$37,171.50  | \$52.50  | \$718.07   | \$68,390.46  |
| Aug         | 304       | 42          | 14%         | 5,566,000   | gals | 18,309  | gals     | \$30,416.14  | \$3,041.60   | \$34,210.20  | \$52.50  | \$997.30   | \$65,676.14  |
| Sep         | 304       | 64          | 21%         | 6,465,000   | gals | 21,266  | gals     | \$30,500.00  | \$3,050.00   | \$40,123.70  | \$52.50  | \$741.75   | \$71,417.95  |
| Oct         | 304       | 13          | 4%          | 3,865,000   | gals | 12,714  | gals     | \$30,470.97  | \$3,047.10   | \$20,283.30  | \$52.50  | \$551.89   | \$51,358.66  |
| Nov         | 304       | 1           | 0%          | 1,329,000   | gals | 4,372   | gals     | \$30,500.00  | \$3,050.00   | \$6,661.20   | \$52.50  | \$377.68   | \$37,591.38  |
| Dec         | 304       | 1           | 0%          | 1,281,000   | gals | 4,214   | gals     | \$30,438.71  | \$3,043.87   | \$6,421.20   | \$52.50  | \$477.55   | \$37,389.96  |
| 2019 totals |           |             |             | 35,727,000  | gals | 117,523 | gals     | \$365,359.16 |              | \$203,499.50 | \$630.00 | \$7,493.35 | \$576,982.01 |

### \* Penalties, corrected and final bills, returned checks

### Commercial

| Commercia   | 41        |             |             |           |       |         |          |            |              |            |         |           |             |
|-------------|-----------|-------------|-------------|-----------|-------|---------|----------|------------|--------------|------------|---------|-----------|-------------|
| 2019        |           | No. of      | % of        |           |       | Avg     | Use      | 8B         | RW           | 8W         | 8Z      |           |             |
|             | No. of    | Customers   | Customers   | Tota      | al    | per Cu  | stomer   | Service    | Renew. H20   | Usage      | Avail   | Hydrant   | TOTAL       |
|             | Customers | over 25,000 | over 25,000 | Consum    | ption | in 1-mo | . Period | Charges    | Resource Fee | Charges    | Charges | Charges * | CHARGES     |
| Jan         | 3         | N/A         | N/A         | N/A       | N/A   | N/A     | N/A      | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00    | \$110.00    |
| Feb         | 3         | N/A         | N/A         | 0         | N/A   | N/A     | N/A      | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00    | \$110.00    |
| Mar         | 3         | N/A         | N/A         | 0         | gals  | N/A     | N/A      | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00    | \$110.00    |
| Apr         | 3         | N/A         | N/A         | 0         | N/A   | N/A     | N/A      | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00    | \$110.00    |
| May         | 3         | 0           | 0%          | 48,000    | gals  | 16,000  | N/A      | \$100.00   | \$10.00      | \$240.00   | \$0.00  | \$0.00    | \$350.00    |
| Jun         | 3         | 0           | 0%          | 243,000   | gals  | 81,000  | gals     | \$100.00   | \$5.00       | \$1,215.00 | \$0.00  | \$186.70  | \$1,506.70  |
| Jul         | 3         | 0           | 0%          | 423,000   | gals  | 141,000 | gals     | \$100.00   | \$10.00      | \$2,115.00 | \$0.00  | \$125.00  | \$2,350.00  |
| Aug         | 3         | 0           | 0%          | 447,000   | gals  | 149,000 | gals     | \$100.00   | \$10.00      | \$2,235.00 | \$0.00  | \$0.00    | \$2,345.00  |
| Sep         | 3         | 0           | 0%          | 455,000   | gals  | 151,667 | gals     | \$100.00   | \$10.00      | \$2,275.00 | \$0.00  | \$0.00    | \$2,385.00  |
| Oct         | 3         | 0           | 0%          | 220,000   | gals  | 73,333  | gals     | \$100.00   | \$10.00      | \$1,100.00 | \$0.00  | \$0.00    | \$1,210.00  |
| Nov         | 3         | 0           | 0%          | 0         | gals  | N/A     | NA       | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00    | \$110.00    |
| Dec         | 3         | 0           | 0%          | 0         | gals  | 0       | N/A      | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$210.00  | \$320.00    |
| 2019 totals |           |             | _           | 1,836,000 | gals  | 612,000 | gals     | \$1,200.00 | \$115.00     | \$9,180.00 | \$0.00  | \$521.70  | \$11,016.70 |

\*Hydrant charges added

### Residential

| 2018      |           | No. of      | % of        |            |      | Avg Us     | se     | 8A           | 8R           | 8W           | 8Z       |            |              |
|-----------|-----------|-------------|-------------|------------|------|------------|--------|--------------|--------------|--------------|----------|------------|--------------|
|           | No. of    | Customers   | Customers   | Total      |      | per Cust   | omer   | Service      | Renew. H20   | Usage        | Avail    | Additional | TOTAL        |
|           | Customers | over 25,000 | over 25,000 | Consumpt   | ion  | in 1-mo. F | Period | Charges      | Resource Fee | Charges      | Charges  | Charges *  | CHARGES      |
| Jan       | 304       | 1           | 0%          | 1,300,000  | gals | 4,276      | gals   | \$30,161.29  | \$3,016.13   | \$8,239.50   | \$52.50  | \$587.50   | \$39,040.79  |
| Feb       | 304       | 1           | 0%          | 1,301,000  | gals | 4,280      | gals   | \$30,325.00  | \$3,032.50   | \$6,531.70   | \$52.50  | \$389.69   | \$37,298.89  |
| Mar       | 304       | 1           | 0%          | 1,409,000  | gals | 4,635      | gals   | \$30,400.00  | \$3,040.00   | \$8,143.30   | \$52.50  | \$444.62   | \$39,040.42  |
| Apr       | 304       | 0           | 0%          | 1,510,000  | gals | 4,967      | gals   | \$30,226.68  | \$3,022.68   | \$7,551.80   | \$52.50  | \$656.64   | \$38,487.62  |
| May       | 304       | 13          | 4%          | 2,474,000  | gals | 8,138      | gals   | \$30,135.48  | \$3,013.56   | \$13,149.25  | \$52.50  | \$607.24   | \$43,944.47  |
| Jun       | 304       | 107         | 35%         | 7,206,000  | gals | 23,704     | gals   | \$30,233.33  | \$3,023.33   | \$44,728.80  | \$52.50  | \$1,215.74 | \$76,230.37  |
| Jul       | 303       | 137         | 45%         | 7,195,000  | gals | 23,746     | gals   | \$30,245.16  | \$3,014.51   | \$43,191.65  | \$52.50  | \$1,455.94 | \$74,945.25  |
| Aug       | 304       | 102         | 34%         | 6,583,000  | gals | 21,655     | gals   | \$30,593.55  | \$3,059.35   | \$38,827.85  | \$52.50  | \$535.78   | \$70,009.68  |
| Sep       | 304       | 106         | 35%         | 6,561,000  | gals | 21,582     | gals   | \$30,413.33  | \$3,041.33   | \$38,995.30  | \$52.50  | \$723.48   | \$70,184.61  |
| Oct       | 304       | 32          | 11%         | 4,008,000  | gals | 13,184     | gals   | \$30,441.94  | \$3,044.19   | \$20,894.00  | \$52.50  | \$287.17   | \$51,675.61  |
| Nov       | 304       | 0           | 0%          | 1,138,000  | gals | 3,743      | gals   | \$30,310.01  | \$3,031.01   | \$5,610.00   | \$52.50  | \$2,279.10 | \$38,251.61  |
| Dec       | 304       | 1           | 0%          | 1,328,000  | gals | 4,368      | gals   | \$30,461.30  | \$3,046.12   | \$6,856.40   | \$52.50  | \$629.69   | \$37,999.89  |
| 2018 tota | als       |             |             | 42,013,000 | gals | 138,279    | gals   | \$363,947.07 |              | \$242,719.55 | \$630.00 | \$9,812.59 | \$617,109.21 |

<sup>\*</sup> Penalties, corrected and final bills, returned checks

### Commercial

| 2018     |           | No. of      | % of        |           |      | Avg U      | se     | 8A         | 8R           | 8W         | 8Z      |            |             |
|----------|-----------|-------------|-------------|-----------|------|------------|--------|------------|--------------|------------|---------|------------|-------------|
|          | No. of    | Customers   | Customers   | Total     |      | per Cust   | omer   | Service    | Renew. H20   | Usage      | Avail   | Hydrant    | TOTAL       |
|          | Customers | over 25,000 | over 25,000 | Consump   | tion | in 1-mo. F | Period | Charges    | Resource Fee | Charges    | Charges | Charges *  | CHARGES     |
| Jan      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00    |
| Feb      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00    |
| Mar      | 3         | N/A         | N/A         | N/A       | gals | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00    |
| Apr      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00    |
| May      | 3         | 0           | 0%          | 34        | gals | 11         | N/A    | \$100.00   | \$10.00      | \$170.00   | \$0.00  | \$0.00     | \$280.00    |
| Jun      | 3         | 3           | 100%        | 416,000   | gals | 138,667    | gals   | \$100.00   | \$10.00      | \$2,080.00 | \$0.00  | \$0.00     | \$2,190.00  |
| Jul      | 3         | 3           | 100%        | 408,000   | gals | 136,000    | gals   | \$100.00   | \$10.00      | \$2,040.00 | \$0.00  | \$0.00     | \$2,150.00  |
| Aug      | 3         | 3           | 100%        | 390,000   | gals | 130,000    | gals   | \$100.00   | \$10.00      | \$1,950.00 | \$0.00  | \$7,997.50 | \$10,057.50 |
| Sep      | 3         | 3           | 100%        | 92,000    | gals | 30,667     | gals   | \$100.00   | \$10.00      | \$1,935.00 | \$0.00  | \$1,119.50 | \$3,164.50  |
| Oct      | 3         | 3           | 100%        | 196,000   | gals | 65,333     | gals   | \$100.00   | \$10.00      | \$870.00   | \$0.00  | \$113.60   | \$1,093.60  |
| Nov      | 3         | 0           | 0%          | 16        | gals | 5          | gals   | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$80.00    | \$190.00    |
| Dec      | 3         | 0           | 0%          | 19,000    | gals | 6,333      | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$95.00    | \$205.00    |
| 2018 tot | als       |             | ·           | 1,521,050 | gals | 507,017    | gals   | \$1,200.00 |              | \$9,045.00 | \$0.00  | \$9,405.60 | \$19,770.60 |

### Residential

| 2017      |           | No. of      | % of        |            |      | Avg Us     | se     | 8A           | 8R           | 8W           | 8Z       |            |              |
|-----------|-----------|-------------|-------------|------------|------|------------|--------|--------------|--------------|--------------|----------|------------|--------------|
|           | No. of    | Customers   | Customers   | Total      |      | per Cust   | omer   | Service      | Renew. H20   | Usage        | Avail    | Additional | TOTAL        |
|           | Customers | over 25,000 | over 25,000 | Consumpt   | ion  | in 1-mo. F | Period | Charges      | Resource Fee | Charges      | Charges  | Charges *  | CHARGES      |
| Jan       | 304       | 2           | 1%          | 1,506,000  | gals | 4,954      | gals   | \$30,161.29  | \$3,016.13   | \$8,239.50   | \$52.50  | \$587.50   | \$39,040.79  |
| Feb       | 304       | 1           | 0%          | 1,254,000  | gals | 4,125      | gals   | \$30,321.43  | \$3,032.14   | \$6,688.00   | \$52.50  | \$342.48   | \$37,404.41  |
| Mar       | 304       | 1           | 0%          | 1,474,000  | gals | 4,849      | gals   | \$30,183.87  | \$3,018.39   | \$7,659.00   | \$52.50  | \$1,076.52 | \$38,971.89  |
| Apr       | 304       | 2           | 1%          | 1,646,000  | gals | 5,414      | gals   | \$30,393.33  | \$3,039.33   | \$8,266.00   | \$52.50  | \$471.89   | \$39,183.72  |
| May       | 304       | 16          | 5%          | 2,551,000  | gals | 8,391      | gals   | \$30,251.61  | \$3,025.16   | \$13,707.25  | \$52.50  | \$508.51   | \$44,519.87  |
| Jun       | 304       | 47          | 15%         | 4,592,000  | gals | 15,105     | gals   | \$30,360.00  | \$3,036.00   | \$25,680.20  | \$52.50  | \$747.27   | \$56,839.97  |
| Jul       | 304       | 148         | 49%         | 8,258,000  | gals | 27,164     | gals   | \$30,370.97  | \$3,037.10   | \$54,994.50  | \$52.50  | \$677.17   | \$86,095.14  |
| Aug       | 304       | 46          | 15%         | 4,661,000  | gals | 15,332     | gals   | \$30,309.68  | \$3,030.97   | \$25,053.70  | \$52.50  | \$758.50   | \$56,174.38  |
| Sep       | 304       | 100         | 33%         | 6,078,000  | gals | 19,993     | gals   | \$30,400.00  | \$3,040.00   | \$36,653.65  | \$52.50  | \$440.78   | \$67,546.93  |
| Oct       | 304       | 21          | 7%          | 3,374,000  | gals | 11,099     | gals   | \$30,403.23  | \$3,030.32   | \$17,831.85  | \$52.50  | \$693.90   | \$48,981.48  |
| Nov       | 304       | 3           | 1%          | 1,603,000  | gals | 5,273      | gals   | \$30,350.00  | \$3,035.00   | \$8,036.40   | \$52.50  | \$413.21   | \$38,852.11  |
| Dec       | 304       | 2           | 1%          | 1,349,000  | gals | 4,438      | gals   | \$30,316.13  | \$3,031.61   | \$6,719.80   | \$52.50  | \$364.83   | \$37,453.26  |
| 2017 tota | als       |             |             | 38,346,000 | gals | 126,138    | gals   | \$363,821.54 |              | \$219,529.85 | \$630.00 | \$7,082.56 | \$591,063.95 |

<sup>\*</sup> Penalties, corrected and final bills, returned checks

### Commercial

| 2017     |           | No. of      | % of        |           |      | Avg Us     | se     | 8A         | 8R           | 8W         | 8Z      |            |            |
|----------|-----------|-------------|-------------|-----------|------|------------|--------|------------|--------------|------------|---------|------------|------------|
|          | No. of    | Customers   | Customers   | Total     |      | per Cust   | omer   | Service    | Renew. H20   | Usage      | Avail   | Additional | TOTAL      |
|          | Customers | over 25,000 | over 25,000 | Consump   | tion | in 1-mo. F | Period | Charges    | Resource Fee | Charges    | Charges | Charges *  | CHARGES    |
| Jan      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| Feb      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$25.00    | \$0.00  | \$0.00     | \$135.00   |
| Mar      | 3         | N/A         | N/A         | 5,000     | gals | 1,667      | N/A    | \$100.00   | \$10.00      | \$25.00    | \$0.00  | \$0.00     | \$135.00   |
| Apr      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| May      | 3         | N/A         | N/A         | N/A       | N/A  | N/A        | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| Jun      | 3         | 2           | 67%         | 224,000   | gals | 74,667     | gals   | \$100.00   | \$10.00      | \$1,120.00 | \$0.00  | \$0.00     | \$1,230.00 |
| Jul      | 3         | 2           | 67%         | 399,000   | gals | 133,000    | gals   | \$100.00   | \$10.00      | \$1,995.00 | \$0.00  | \$0.00     | \$2,105.00 |
| Aug      | 3         | 3           | 100%        | 285,000   | gals | 95,000     | gals   | \$100.00   | \$10.00      | \$1,425.00 | \$0.00  | \$0.00     | \$1,535.00 |
| Sep      | 3         | 3           | 100%        | 325,000   | gals | 108,333    | gals   | \$100.00   | \$10.00      | \$1,625.00 | \$0.00  | \$0.00     | \$1,735.00 |
| Oct      | 3         | 3           | 100%        | 193,000   | gals | 64,333     | gals   | \$100.00   | \$10.00      | \$965.00   | \$0.00  | \$0.00     | \$1,075.00 |
| Nov      | 3         | 0           | 0%          | 4,000     | gals | 1,333      | gals   | \$100.00   | \$10.00      | \$20.00    | \$0.00  | \$0.00     | \$130.00   |
| Dec      | 3         | 0           | 0%          | 0         |      | 0          | N/A    | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| 2017 tot | als       |             | -           | 1,435,000 | gals | 478,333    | gals   | \$1,200.00 |              | \$7,200.00 | \$0.00  | \$0.00     | \$8,520.00 |

### Residential

| 2016    |           | No. of      | % of        |            |      | Avg Us     | se     | 8A          | 8R           | 8W          | 8Z      |            |              |
|---------|-----------|-------------|-------------|------------|------|------------|--------|-------------|--------------|-------------|---------|------------|--------------|
|         | No. of    | Customers   | Customers   | Total      |      | per Custo  | omer   | Service     | Renew. H20   | Usage       | Avail   | Additional | TOTAL        |
|         | Customers | over 25,000 | over 25,000 | Consumpt   | ion  | in 1-mo. P | Period | Charges     | Resource Fee | Charges     | Charges | Charges *  | CHARGES      |
| Jan     | 304       | 1           | 0%          | 1,480,000  | gals | 4,868      | gals   | \$30,319.35 | \$3,021.94   | \$8,347.00  | \$52.50 | \$343.74   | \$39,062.59  |
| Feb     | 304       | 3           | 1%          | 1,383,000  | gals | 4,549      | gals   | \$30,500.00 | \$3,040.00   | \$7,548.00  | \$52.50 | \$377.38   | \$38,477.88  |
| Mar     | 304       | 2           | 1%          | 1,426,000  | gals | 4,691      | gals   | \$30,480.64 | \$3,038.06   | \$7,656.20  | \$52.50 | \$395.22   | \$38,584.56  |
| Apr     | 304       | 1           | 0%          | 1,429,000  | gals | 4,701      | gals   | \$30,506.67 | \$3,040.67   | \$7,666.50  | \$52.50 | \$344.94   | \$38,570.61  |
| May     | 304       | 3           | 1%          | 1,604,000  | gals | 5,276      | gals   | \$30,287.10 | \$3,018.71   | \$8,705.80  | \$52.50 | \$984.85   | \$40,030.25  |
| Jun     | 304       | 42          | 14%         | 3,988,000  | gals | 13,118     | gals   | \$30,396.67 | \$3,029.67   | \$21,142.55 | \$52.50 | \$295.16   | \$51,886.88  |
| Jul     | 304       | 96          | 32%         | 6,341,000  | gals | 20,859     | gals   | \$30,400.00 | \$3,030.00   | \$36,753.45 | \$52.50 | \$385.49   | \$67,591.44  |
| Aug     | 304       | 132         | 43%         | 7,610,000  | gals | 25,033     | gals   | \$30,396.77 | \$3,029.68   | \$48,816.85 | \$52.50 | \$560.67   | \$79,826.79  |
| Sep     | 304       | 86          | 28%         | 5,960,000  | gals | 19,605     | gals   | \$30,336.67 | \$3,033.67   | \$31,761.15 | \$52.50 | \$1,005.03 | \$63,155.35  |
| Oct     | 304       | 59          | 19%         | 5,066,000  | gals | 16,664     | gals   | \$30,287.10 | \$3,028.71   | \$26,797.90 | \$52.50 | \$703.63   | \$57,841.13  |
| Nov     | 304       | 12          | 4%          | 2,439,000  | gals | 8,023      | gals   | \$30,233.00 | \$3,023.33   | \$12,511.90 | \$52.50 | \$746.70   | \$43,544.10  |
| Dec     | 304       | 1           | 0%          | 1,300,000  | gals | 4,276      | gals   | \$30,377.42 | \$3,037.74   | \$6,829.50  | \$52.50 | \$588.47   | \$37,847.89  |
| 2016 To | tals      |             |             | 40,026,000 | gals | 131,664    | gals   |             |              | •           |         |            | \$596,419.47 |

<sup>\*</sup> Penalties, corrected and final bills, returned checks

### Commercial

| 2016    |           | No. of      | % of        |         |      | Avg Us     | se    | 8A         | 8R           | 8W         | 8Z      |            |            |
|---------|-----------|-------------|-------------|---------|------|------------|-------|------------|--------------|------------|---------|------------|------------|
|         | No. of    | Customers   | Customers   | Total   |      | per Custo  | omer  | Service    | Renew. H20   | Usage      | Avail   | Additional | TOTAL      |
|         | Customers | over 25,000 | over 25,000 | Consump | tion | in 1-mo. P | eriod | Charges    | Resource Fee | Charges    | Charges | Charges *  | CHARGES    |
| Jan     | 3         | 0           | 0%          | 0       | gals | 0          | gals  | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| Feb     | 3         | 0           | 0%          | 0       | gals | 0          | gals  | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| Mar     | 3         | 0           | 0%          | 0       | gals | 0          | gals  | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| Apr     | 3         | 0           | 0%          | 0       | gals | 0          | gals  | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| May     | 3         | 0           | 0%          | 0       | gals | 0          | gals  | \$100.00   | \$10.00      | \$0.00     | \$0.00  | \$0.00     | \$110.00   |
| Jun     | 3         | 2           | 67%         | 153,000 | gals | 51,000     | gals  | \$100.00   | \$10.00      | \$765.00   | \$0.00  | \$0.00     | \$875.00   |
| Jul     | 3         | 2           | 67%         | 287,000 | gals | 95,667     | gals  | \$100.00   | \$10.00      | \$1,435.00 | \$0.00  | \$0.00     | \$1,545.00 |
| Aug     | 3         | 2           | 67%         | 291,000 | gals | 97,000     | gals  | \$100.00   | \$10.00      | \$1,455.00 | \$0.00  | \$0.00     | \$1,565.00 |
| Sep     | 3         | 2           | 67%         | 269,000 | gals | 89,667     | gals  | \$100.00   | \$10.00      | \$1,345.00 | \$0.00  | \$0.00     | \$1,455.00 |
| Oct     | 3         | 2           | 67%         | 277,000 | gals | 92,333     | gals  | \$100.00   | \$10.00      | \$1,385.00 | \$0.00  | \$0.00     | \$1,495.00 |
| Nov     | 3         | 0           | 0%          | 10,000  | gals | 3,333      | gals  | \$100.00   | \$10.00      | \$50.00    | \$0.00  | \$0.00     | \$160.00   |
| Dec     | 3         | 0           | 0%          | 0       | gals | 0          | gals  | \$100.00   | \$10.00      | \$15.00    | \$0.00  | \$0.00     | \$125.00   |
| 2016 To | tals      |             | ·           |         | gals | 429,000    | gals  | \$1,200.00 |              | \$6,450.00 | \$0.00  | \$0.00     | \$7,770.00 |

|         |       |          | BMR METROPO  | OLITAN DI  | STRICT JAN | NUARY 202 | 1 HIGH CONSU | MPTION REPORT |
|---------|-------|----------|--------------|------------|------------|-----------|--------------|---------------|
|         |       | Average  | Previous     | Last Year  |            |           |              |               |
| Account |       |          | Month Usage  |            |            | Remote #  | Current_Read | Action/Notes  |
|         | NO HI | GH CONSU | MPTION REPOR | TED FOR 3/ | 26/21      |           |              |               |
|         |       |          |              |            |            |           |              |               |
|         |       |          |              |            |            |           |              |               |
|         |       |          |              |            |            |           |              |               |
|         |       |          |              |            |            |           |              |               |
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|         |       |          |              |            |            |           |              |               |
|         |       |          |              |            |            |           |              |               |

<sup>\*</sup>This report displays all accounts that had 150% more usage than the same month of the prior year over 30 kgallons

<sup>\*\*</sup> Customers on the high consumption report will be contacted via phone, email or letter by CLA when deemed necessary.

|                         |         |   |                         |                 |            |              | BMR M   | IETROPOLITAN D          | ISTRICT LEA             | K CREDITS    |              |         |                         |                    |           |                 |                          |
|-------------------------|---------|---|-------------------------|-----------------|------------|--------------|---------|-------------------------|-------------------------|--------------|--------------|---------|-------------------------|--------------------|-----------|-----------------|--------------------------|
|                         |         |   |                         |                 |            |              |         | 202                     | 21                      |              |              |         |                         |                    |           |                 |                          |
|                         |         |   | Original<br>Consumption | Original Billed | Low Tier   |              |         | Original<br>Consumption | Original<br>Billed      | Low Tier     |              |         | Original<br>Consumption | Original<br>Billed | Low Tier  |                 |                          |
| Billing Date            | ACCOUNT | Month 1   | in kgal                 | Amount          | Amount     | Credit       | Month 2 | in kgal                 | Amount                  | Amount       | Credit       | Month 3 | in kgal                 | Amount             | Amount    | Credit          | TOTAL CREDIT             |
| 1/26/2021               |         |   |                         |                 |            |              |         |                         | QUESTS FOR              |              |              |         |                         |                    |           |                 |                          |
| 2/26/2021               |         |   |                         |                 |            |              |         |                         | QUESTS FOR              |              |              |         |                         |                    |           |                 |                          |
| 3/26/2021               |         | ı   | ,                       |                 |            |              |         | NO REQ                  | UESTS FOR I             |              | Γ.           |         | 1                       | 1                  |           |                 | Τ.                       |
| 4/26/2021               |         |   |                         |                 |            | \$ -         |         |                         |                         | \$ -         | \$ -         |         |                         |                    |           |                 | \$ -                     |
| 5/26/2021               |         |   |                         |                 |            | \$ -         |         |                         |                         | \$ -         | \$ -         |         |                         |                    |           |                 | \$ -                     |
| 6/26/2021               |         |   |                         |                 |            | \$ -         |         |                         |                         | \$ -         | \$ -         |         |                         |                    |           |                 | \$ -                     |
| 7/26/2021               |         |   |                         |                 |            | \$ -         |         |                         |                         | \$ -         | \$ -         |         |                         |                    |           |                 | \$ -                     |
| 8/26/2021               |         |   |                         |                 |            | \$ -         |         |                         |                         | \$ -         | \$ -         |         |                         |                    |           |                 | \$ -                     |
| 8/26/2021               |         |   |                         |                 |            | \$ -         |         |                         |                         | \$ -<br>\$ - | \$ -         |         |                         |                    |           |                 | \$ -                     |
| 9/26/2021<br>10/26/2021 |         |   |                         |                 |            | \$ -<br>\$ - | 1       |                         |                         | Ψ<br>-       | \$ -<br>\$ - | 1       |                         |                    |           | 1               | \$ -<br>\$ -             |
| 11/26/2021              |         |   |                         |                 |            | \$ -<br>\$ - |         |                         |                         | T .          | <del>'</del> |         |                         |                    |           |                 | \$ -<br>\$ -             |
| 12/26/2021              |         |   |                         |                 |            | \$ -<br>\$ - |         |                         |                         | \$ -<br>\$ - | \$ -<br>\$ - |         |                         |                    |           |                 | \$ -                     |
| 12/20/2021              |         |   |                         |                 |            | <del>-</del> | BMP M   | IETROPOLITAN D          | ISTRICT I EA            | 7            | - ب          |         |                         |                    |           |                 | γ -                      |
|                         |         | 2020  |                         |                 |            |              |         |                         |                         |              |              |         |                         |                    |           |                 |                          |
|                         |         | Original   Original |                         |                 |            |              |         |                         |                         |              |              |         |                         |                    |           |                 |                          |
|                         |         |   | Consumption             | Original Billed | Low Tier   |              |         | Consumption             | Billed                  | Low Tier     |              |         | Consumption             | Billed             | Low Tier  |                 |                          |
| Billing Date            | ACCOUNT | Month 1   | in kgal                 | Amount          | Amount     | Credit       | Month 2 | in kgal                 | Amount                  | Amount       | Credit       | Month 3 | in kgal                 | Amount             | Amount    | Credit          | TOTAL CREDIT             |
| 1/27/2020               |         | •   |                         |                 |            |              | •       | NO REC                  | UESTS FOR               | IAN. 2020    |              | •       |                         |                    | -         | •               |                          |
| 2/26/2020               |         |   |                         |                 |            |              |         | NO REC                  | QUESTS FOR              | FEB. 2020    |              |         |                         |                    |           |                 |                          |
| 3/26/2020               |         |   |                         |                 |            |              |         | NO REQ                  | UESTS FOR I             | MAR. 2020    |              |         |                         |                    |           |                 |                          |
| 4/26/2020               |         |   |                         |                 |            |              |         | NO REC                  | UESTS FOR               | APR. 2020    |              |         |                         |                    |           |                 |                          |
| 5/26/2020               |         |   |                         |                 |            |              |         |                         | UESTS FOR I             |              |              |         |                         |                    |           |                 |                          |
| 6/26/2020               |         | ,   |                         |                 |            |              |         |                         | UESTS FOR J             |              |              |         |                         |                    |           |                 |                          |
| 7/26/2020               |         | JUNE  | 70                      |                 |            | ·            |         |                         | \$ 278.00               |              |              |         |                         |                    |           |                 | \$ 479.60                |
| 7/26/2020               | 27310   | JUNE  | 45                      |                 | T          | \$ 119.00    |         | 24                      |                         | \$ 120.00    |              |         |                         |                    |           |                 | \$ 126.20                |
| 7/26/2020               | 35389   | JUNE  | 60                      |                 |            | \$ 291.50    |         | 36                      | •                       | \$ 180.00    |              |         |                         |                    |           |                 | \$ 335.60                |
| 8/26/2020               | 35308   | JUNE  | 55                      |                 | Ψ = / 0.00 | •            | JULY    | 38                      | -                       | \$ 190.00    |              |         |                         |                    | -         |                 | \$ 286.80                |
| 8/26/2020               | 35334   | MAY   | 56<br>73                |                 |            | \$ 245.50    |         |                         | \$ 120.40               |              |              | II II V |                         | ¢ 740.00           | ć 24F.00  | ć 20F.00        | \$ 250.90<br>\$ 1,162.00 |
| 9/26/2020<br>10/28/2020 | 35314   | IVIAY   | /3                      | \$ 806.00       | \$ 365.00  | \$ 441.00    | JOINE   | NO PEOUE                | \$ 641.00<br>STS FOR OC | \$ 315.00    |              | JULY    | 69                      | \$ 740.00          | \$ 345.00 | \$ 395.00       | \$ 1,162.00              |
| 11/26/2020              | 35422   | SEP.  | 130                     | ¢ 17/6 EO       | ¢ 650 00   | \$ 1,096.50  | 1       | INO REQUE               | JIS FUR UL              | S -          | <u> </u>     | 1       |                         | Ī                  |           | I               | \$ 1,096.50              |
| 11/26/2020              | 35422   | AUG   | 24                      |                 |            | \$ 1,096.50  | CED     | 46                      | \$ 360.50               | т            | \$ 130.50    | OCT     | 64                      | \$ 657.50          | \$ 320.00 | \$ 337.50       |                          |
| 11/26/2020              |         | AUG   | 31                      |                 | \$ 120.00  |              |         | \$ 67.00                |                         | \$ 230.00    |              |         | \$ 55.00                | -                  |           | \$ 337.50       |                          |
| 11/26/2020              |         | SEP.  | 46                      |                 |            | \$ 22.55     | JLF     | 07.00                   | 707.00 ب                | 00.00 ب      | 3/2.00       | 001     | 00.00                   | ا المارون و        | ۷ 2/3.00  | ب <u>234.00</u> | \$ 130.50                |
| 12/29/2020              | 33332   | J-1 .   | 1 +0                    | Ç 300.30        | 7 230.00   | y 130.30     | L       | NO REQUE                | STS FOR DEC             | FMRFR. 202   | 20           | L       | <u> </u>                | <u> </u>           | 1         | L               | 7 130.30                 |
| 12,23,2020              | I       |   |                         |                 |            |              |         | 20:                     |                         | D 202        |              |         |                         |                    |           |                 |                          |
|                         |         |   | Original                |                 |            |              |         | Original                | Original                |              |              |         | Original                | Original           |           |                 |                          |
|                         |         |   | Consumption             | Original Billed | Low Tier   |              |         | Consumption             | Billed                  | Low Tier     |              |         | Consumption             | Billed             | Low Tier  |                 |                          |
| Billing Date            | ACCOUNT | Month 1   | in kgal                 | Amount          | Amount     | Credit       | Month 2 | in kgal                 | Amount                  | Amount       | Credit       | Month 3 | in kgal                 | Amount             | Amount    | Credit          | TOTAL CREDIT             |

| 1/28/2019    | 35453       | ОСТ         | 92          | \$ 1,119.50     | \$ 460.00 | \$ 659.50 |          |             |             |           |           |         | I           |           |           |           | \$    | 659.50   |
|--------------|-------------|-------------|-------------|-----------------|-----------|-----------|----------|-------------|-------------|-----------|-----------|---------|-------------|-----------|-----------|-----------|-------|----------|
| 2/26/2019    | 26886       | DEC         | 53          |                 | \$ 265.00 |           | JAN      | 38          | \$ 242.80   | \$ 190.00 | \$ 52.80  |         |             |           |           |           | \$    | 263.80   |
| 3/26/2019    |             |             | I.          |                 |           |           | 1        | I.          | NO REQUEST  | S         |           |         |             | I         |           |           | 1.    |          |
| 4/26/2019    |             |             |             |                 |           |           |          |             | NO REQUEST  | S         |           |         |             |           |           |           |       |          |
| 5/28/2019    |             |             |             |                 |           |           |          |             | NO REQUEST  | S         |           |         |             |           |           |           |       |          |
| 6/26/2019    |             |             |             |                 |           |           |          |             | NO REQUEST  | S         |           |         |             |           |           |           |       |          |
| 7/26/2019    |             |             |             |                 |           |           |          |             | NO REQUEST  | S         |           |         |             |           |           |           |       |          |
| 8/26/2019    |             | NO REQUESTS |             |                 |           |           |          |             |             |           |           |         |             |           |           |           |       |          |
| 10/28/2019   |             | NO REQUESTS |             |                 |           |           |          |             |             |           |           |         |             |           |           |           |       |          |
| 11/26/2019   | 9771        | July        | 71          | \$ 773.00       | \$ 355.00 | \$ 418.00 |          |             |             |           |           |         |             |           |           |           | \$    | 418.00   |
| 12/26/2019   |             | NO REQUESTS |             |                 |           |           |          |             |             |           |           |         |             |           |           |           |       |          |
|              |             |             |             |                 |           |           |          |             |             |           |           |         |             |           |           |           |       |          |
|              |             |             | Original    |                 |           |           |          | Original    | Original    |           |           |         | Original    | Original  |           |           |       |          |
|              |             |             | Consumption | Original Billed | Low Tier  |           |          | Consumption | Billed      | Low Tier  |           |         | Consumption | Billed    | Low Tier  |           |       |          |
| Billing Date | ACCOUNT     | Month 1     | in kgal     | Amount          | Amount    | Credit    | Month 2  | in kgal     | Amount      | Amount    | Credit    | Month 3 | in kgal     | Amount    | Amount    | Credit    | TOTAL | L CREDIT |
| 3/26/2018    | NO REQUESTS |             |             |                 |           |           |          |             |             |           |           |         |             |           |           |           |       |          |
| 4/26/2018    | NO REQUESTS |             |             |                 |           |           |          |             |             |           |           |         |             |           |           |           |       |          |
| 5/30/2018    |             |             |             |                 |           |           |          |             | NO REQUEST  | S         |           |         |             |           |           |           |       |          |
| 6/26/2018    | 10277       | March       | 130         | \$ 1,746.50     | \$ 650.00 |           |          |             |             |           |           |         |             |           |           |           | \$ 1  | 1,096.50 |
| 7/27/2018    | 35485       | June        | 62          | \$ 624.50       | \$ 310.00 | \$ 314.50 | July     | 43          | \$ 311.00   | \$ 215.00 | \$ 96.00  |         |             |           |           |           | \$    | 410.50   |
| 7/27/2018    | 33467       | June        | 80          | \$ 921.50       | \$ 400.00 | \$ 521.50 |          |             |             |           |           |         |             |           |           |           | \$    | 521.50   |
| 7/27/2018    | 35308       | June        | 61          | \$ 608.00       | \$ 305.00 | \$ 303.00 | July     | 92          | \$ 1,119.50 | \$ 460.00 | \$ 659.50 |         |             |           |           |           | \$    | 962.50   |
| 8/27/2018    | 35502       | June        | 59          | \$ 575.00       | \$ 295.00 | \$ 280.00 |          |             |             |           |           |         |             |           |           |           | \$    | 280.00   |
| 9/28/2018    | 35308       | September   | 54          | \$ 492.50       | \$ 270.00 | \$ 222.50 | October  | 38          |             | \$ 190.00 | \$ 52.80  |         |             |           |           |           | \$    | 275.30   |
| 10/29/2018   |             |             |             |                 |           |           |          |             | NO REQUEST  |           |           |         |             |           |           |           |       |          |
| 11/26/2018   |             |             |             |                 |           |           |          |             | NO REQUEST  |           |           |         |             |           |           |           |       |          |
| 12/31/2018   |             |             |             |                 |           |           |          |             | NO REQUEST  | S         |           |         |             |           |           |           |       |          |
|              |             |             |             |                 |           |           |          | 20          |             |           |           |         |             |           |           |           |       |          |
|              |             |             | Original    |                 |           |           |          | Original    | Original    |           |           |         | Original    | Original  |           |           |       |          |
|              |             |             | Consumption | Original Billed | Low Tier  |           |          | Consumption | Billed      | Low Tier  |           |         | Consumption | Billed    | Low Tier  |           |       |          |
| Billing Date | ACCOUNT     | Month 1     | in kgal     | Amount          | Amount    | Credit    | Month 2  | in kgal     | Amount      | Amount    | Credit    | Month 3 | in kgal     | Amount    | Amount    | Credit    |       | L CREDIT |
| 1/26/2017    | 35305       | November    |             | \$ 205.40       | \$ 170.00 |           | December | 62          | \$ 624.50   | \$ 310.00 | \$ 314.50 | January | 56          | \$ 525.50 | \$ 280.00 | \$ 245.50 |       | 595.40   |
| 2/26/2017    | 31342       | January     | 75          | \$ 839.00       | \$ 375.00 | \$ 464.00 |          |             |             | \$ -      | \$ -      |         |             |           | \$ -      | \$ -      | \$    | 464.00   |

|                       |         |           |  |           |            |           |             |             | DAAD AAS    | TROPOLITAN | DICTRICT LAS         | DCCADING CD | FDITC       |             |           |           |             |          |          |          |        |  |
|-----------------------|---------|-----------|--|-----------|------------|-----------|-------------|-------------|-------------|------------|----------------------|-------------|-------------|-------------|-----------|-----------|-------------|----------|----------|----------|--------|--|
|                       |         |           |  |           |            |           |             |             | BIVIK IVIE  | IROPOLITAN | DISTRICT LAN<br>2021 | DSCAPING CR | EDIIS       |             |           |           |             |          |          |          |        |  |
|                       |         |           | 1  |           |            |           | 1           |             |             | Ι          | 7021                 |             |             |             |           | ı         |             | Original |          |          |        | 1  |
|                       |         |           | Original   | Original  |            |           |             | Original    | Original    |            |                      |             | Original    | Original    |           |           |             | Consum   | Original |          |        |  |
|                       |         |           | Consumption                                      | Billed    | Low Tier   |           | Month       | Consumption | Billed      | Low Tier   |                      |             | Consumption | Billed      | Low Tier  |           |             | ption in | Billed   | Low Tier |        |  |
| Billing Date          | ACCOUNT | Month 1   | in kgal  | Amount    | Amount     | Credit    | 2           | in kgal     | Amount      | Amount     | Credit               | Month 3     | in kgal     | Amount      | Amount    | Credit    | Month 4     | kgal     |          | Amount   | Credit | TOTAL CREDIT                                     |
| 1/26/2021             | 7.0000  |           | 8  | 7         | 7111104111 | 0.00.0    | <del></del> | 8           | 7           |            | JESTS FOR JAN        |             |             | 7           | 7         | 0.00.0    |             |          | 7        | 7        | 0.00.0 | \$ -   |
| 2/26/2021             |         |           |  |           |            |           |             |             |             |            | JESTS FOR FEB        |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 3/26/2021             |         |           |  |           |            |           |             |             |             | NO REQU    | ESTS FOR MAR         | R. 2021     |             |             |           |           |             |          |          |          |        | \$ -   |
| 4/26/2021             |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 5/26/2021             |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 6/26/2021             |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 7/26/2021             |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 8/26/2021             |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 9/26/2021             |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 10/26/2021            |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 11/26/2021            |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 12/29/2021            |         |           |  |           |            |           |             |             |             |            | 1                    |             |             |             |           |           |             |          |          |          |        | \$ -   |
|                       |         |           |  |           |            |           |             |             | BMR ME      | TROPOLITAN | DISTRICT LAN         | DSCAPING CR | EDITS       |             |           |           |             |          |          |          |        |  |
|                       |         | 1         | <del>                                     </del> | 1         |            |           |             |             |             |            | 2020                 |             |             |             |           | ı         |             | Original |          |          |        | <del>                                     </del> |
|                       |         |           | Original   | Original  |            |           |             | Original    | Original    |            |                      |             | Original    | Original    |           |           |             | Consum   | Original |          |        |  |
|                       |         |           | Consumption                                      | Billed    | Low Tier   |           | Month       | _           | Billed      | Low Tier   |                      |             | Consumption | Billed      | Low Tier  |           |             | ption in | Billed   | Low Tier |        |  |
| Billing Date          | ACCOUNT | Month 1   | in kgal  | Amount    | Amount     | Credit    | 2           | in kgal     | Amount      | Amount     | Credit               | Month 3     | in kgal     | Amount      | Amount    | Credit    | Month 4     | kgal     |          | Amount   | Credit | TOTAL CREDIT                                     |
| 1/26/2020             | ACCOUNT | MOULT     | III Kgai   | Amount    | Amount     | Credit    |             | III Kgai    | Amount      |            | JESTS FOR JAN        |             | III Kgai    | Amount      | Amount    | Credit    | WOILH 4     | ngai     | Amount   | Amount   | Credit | ¢ -  |
| 2/26/2020             |         |           |  |           |            |           |             |             |             |            | JESTS FOR FEB        |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 3/26/2020             |         |           |  |           |            |           |             |             |             |            | ESTS FOR MAR         |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 4/26/2020             |         |           |  |           |            |           |             |             |             |            | ESTS FOR APR         |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 5/26/2020             |         |           |  |           |            |           |             |             |             |            | ESTS FOR MAY         |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 6/26/2020             | 35534   | MAY       | 69   | \$ 740.00 | \$ 345.00  | \$395.00  | JUNE        | 179         | \$ 2,555.00 |            | \$ 1,660.00          |             | 94          | \$ 1,152.50 | \$ 470.00 | \$ 682.00 |             |          |          |          |        | \$ 2,737.00                                      |
| 6/26/2020             | 35469   | MAY       | 22   |           | \$ 110.00  | \$3.60    | JUNE        |             | \$ 214.75   |            | \$ 39.75             | 5 COMPLETE  |             | . ,         |           |           |             |          |          |          |        | \$ 43.35   |
| 6/26/2020             | 33582   | JUNE      | 12   | \$ 60.00  | \$ 60.00   | \$0.00    | JULY        | 10          | \$ 50.00    | \$ 50.00   | \$ -                 | August      |             |             |           |           |             |          |          |          |        | \$ -   |
| 7/26/2020             |         |           |  |           |            |           |             |             |             | NO REQU    | ESTS FOR JULY        | Y 2020      | •           |             |           |           |             |          |          |          |        | \$ -   |
| 8/26/2020             |         |           |  |           |            |           |             |             |             |            | STS FOR AUGU         |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 9/26/2020             |         |           |  |           |            |           |             |             |             |            | S FOR SEPTEN         |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 10/28/2020            |         |           |  |           |            |           |             |             |             |            | TS FOR OCTOB         |             |             |             |           |           |             |          |          |          |        | \$ -   |
| 11/26/2020            | 35508   | SEP.      | 25   | \$ 134.00 | \$ 125.00  | \$ 9.00   | OCTOBE      | 67          |             |            | \$ 372.00            |             |             |             |           |           | \$ 381.00   |          |          |          |        | _  |
| 12/29/2020            |         |           |  |           |            |           |             |             |             | NO REQUEST | S FOR DECEM          | BER. 2020   |             |             |           |           |             |          |          |          |        | \$ -   |
|                       |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        | -  |
|                       |         |           |  |           |            |           |             |             | BMR ME      | TROPOLITAN | DISTRICT LAN<br>2019 | DSCAPING CR | EDITS       |             |           |           |             |          |          |          |        |  |
|                       |         | 1         | 1 1  |           | -          |           | 1           |             |             | l          | 7019                 |             |             |             |           |           |             | Original |          |          |        | 1  |
|                       |         |           | Original   | Original  |            |           |             | Original    | Original    |            |                      |             | Original    | Original    |           |           |             | Consum   | Original |          |        |  |
|                       |         |           | Consumption                                      | Billed    | Low Tier   |           | Month       | Consumption | Billed      | Low Tier   |                      |             | Consumption | Billed      | Low Tier  |           |             | ption in | Billed   | Low Tier |        |  |
| Billing Date          | ACCOUNT | Month 1   | in kgal  | Amount    | Amount     | Credit    | 2           | in kgal     | Amount      | Amount     | Credit               | Month 3     | in kgal     | Amount      | Amount    | Credit    | Month 4     | kgal     |          | Amount   | Credit | TOTAL CREDIT                                     |
| 1/26/2019             |         |           |  |           |            |           |             |             |             |            | O REQUESTS           | 1           |             |             |           |           |             |          |          |          |        | \$ -   |
| 2/26/2019             |         |           |  |           |            |           |             |             |             |            | O REQUESTS           |             |             |             |           |           |             |          |          |          |        |  |
| 3/26/2019             |         |           |  |           |            |           |             |             |             | N          | O REQUESTS           |             |             |             |           |           |             |          |          |          |        |  |
| 4/26/2019             |         |           |  |           |            |           |             |             |             | N          | O REQUESTS           |             |             |             |           |           |             |          |          |          |        |  |
| 5/26/2019             | 35396   | July      | 43   | \$ 311.00 | \$ 5.00    | \$96.00   | August      | 30          | \$ 168.00   |            |                      | 0 September | 32          | 186.7       | 5         | 26.7      |             |          |          |          |        | \$ 140.70  |
| 6/26/2019             |         |           |  |           |            |           |             |             |             |            | O REQUESTS           |             |             |             |           |           |             |          |          |          |        |  |
| 7/26/2019 NO REQUESTS |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        |  |
| 8/26/2019             |         |           | ,  |           |            |           |             |             |             | N          | O REQUESTS           |             |             |             |           |           |             |          |          |          |        |  |
| 9/26/2019             | 10978   | September | 23   | \$ 120.40 | \$ 5.00    | \$5.40    |             |             |             |            | 1                    |             |             |             |           |           |             |          |          |          |        | \$ 5.40  |
| 10/28/2019            |         | 1         | 1  |           |            |           | 1           | 1           |             |            | O REQUESTS           |             |             |             |           |           |             |          |          |          |        | 1.   |
| 11/26/2019            | 33713   | AUG       | 78   | \$ 888.50 | \$ 390.00  | \$ 498.50 | SEP         | 122         | \$ 1,614.55 |            | \$ 1,004.5           | 5 OCT       | 45          | \$ 344.00   | \$ 225.00 | \$ 119.00 | \$ 1,622.05 |          |          |          |        | \$ 1,622.05                                      |
| 12/26/2019            |         |           |  |           |            |           |             |             |             | N          | O REQUESTS           |             |             |             |           |           |             |          |          |          |        | 11/26/2019                                       |
|                       |         |           |  |           |            |           |             |             |             |            |                      |             |             |             |           |           |             |          |          |          |        |  |

| 1/26/2018                              | ACCOUNT<br>35418 | <b>Month 1</b><br>September | Original<br>Consumption<br>in kgal<br>49 | Original Billed Amount \$ 410.00 | Low Tier<br>Amount<br>\$ 245.00 | <b>Credit</b> \$ 165.00 | Month<br>2 | Original<br>Consumption<br>in kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit                           | Month 3 | Original<br>Consumption<br>in kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit | Month 4 | Original<br>Consum<br>ption in<br>kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit    | <b>TOTAL CREDIT</b> \$ 165.00    |
|--|------------------|-----------------------------|--|----------------------------------|---------------------------------|-------------------------|------------|------------------------------------|------------------------------|--------------------|----------------------------------|---------|------------------------------------|------------------------------|--------------------|--------|---------|--|------------------------------|--------------------|-----------|----------------------------------|
| 2/26/2018                              |                  |                             |  |                                  |                                 |                         |            |                                    |                              |                    | REQUESTS                         |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ -                             |
| 3/26/2018                              |                  |                             |  |                                  |                                 |                         |            |                                    |                              |                    | REQUESTS                         |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ -                             |
| 4/26/2018<br>5/30/2018                 |                  |                             |  |                                  |                                 |                         |            |                                    |                              |                    | REQUESTS                         |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ -                             |
| 6/26/2018                              | 14013            | June                        | 17                                       | \$ 85.00                         | \$ 85.00                        | \$ -                    |            |                                    |                              | 140                | REQUESTS                         | 1       |                                    |                              |                    | 1      |         |  |                              |                    |           | \$ -                             |
| 7/27/2018                              |                  | July                        | 23                                       | •                                |                                 | \$ 5.40                 |            |                                    |                              |                    |                                  |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ 5.40                          |
| 7/27/2018                              |                  | June                        | 128                                      |                                  |                                 | \$ 1,073.50             | July       | 59                                 | \$ 575.00                    | \$ 295.00          | \$ 280.00                        |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ 1,353.50                      |
| 8/27/2018                              |                  | August                      | 52                                       | , ,                              |                                 | \$ 199.50               | ,          |                                    | 7 0.0.00                     | \$ -               | \$ -                             |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ 199.50                        |
| 9/28/2018                              |                  |                             |  |                                  |                                 |                         | ·          |                                    |                              | NC                 | REQUESTS                         | .1      |                                    |                              |                    | •      | •       |  | l.                           | l li               |           |                                  |
| 10/28/2018<br>11/26/2018<br>12/31/2018 |                  |                             |  |                                  |                                 |                         |            |                                    |                              | NC                 | REQUESTS<br>REQUESTS<br>REQUESTS |         |                                    |                              |                    |        |         |  |                              |                    |           | TOTAL CREDIT \$ 280.00 \$ 291.50 |
|  | •                |                             |  |                                  |                                 |                         |            |                                    |                              | 2017               |                                  |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ 9.00                          |
|  | ACCOUNT          | Month 1                     | Original<br>Consumption<br>in kgal       | Original<br>Billed<br>Amount     | Low Tier<br>Amount              | Credit                  | Month<br>2 | Original<br>Consumption<br>in kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit                           | Month 3 | Original<br>Consumption<br>in kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit | Month 4 | Original<br>Consum<br>ption in<br>kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit    | \$ 491.00                        |
| 5/26/2017                              |                  | April                       | 59                                       |                                  | \$ 295.00                       | \$ 280.00               |            |                                    |                              |                    |                                  |         |                                    |                              |                    |        |         |  |                              |                    |           | \$ 1,071.50                      |
| 7/26/2017                              | 12433            | July                        | 60                                       | \$ 591.50                        | \$ 300.00                       | \$ 291.50               |            |                                    |                              |                    |                                  |         |                                    |                              |                    |        |         |  |                              |                    |           |                                  |
| 9/26/2017<br>10/26/2017                |                  | October<br>July             | 25<br>55                                 |                                  |                                 | \$ 9.00<br>\$ 234.00    | August     | \$ 57.00                           | \$ 542.00                    | \$ 285.00          | \$ 257.00                        |         |                                    |                              |                    |        |         |  |                              | TOTAL 201          | 7 CREDITS | TOTAL CREDIT \$ 709.15 \$ 312.25 |
|  |                  |                             |  |                                  |                                 |                         |            |                                    |                              | 2016               |                                  |         |                                    |                              |                    |        |         |  |                              | TOTAL 201          | / CREDITS | \$ 419.75                        |
| Billing Date                           | ACCOUNT          | Month 1                     | Original<br>Consumption<br>in kgal       | Original<br>Billed<br>Amount     | Low Tier<br>Amount              | Credit                  | Month<br>2 | Original<br>Consumption<br>in kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit                           | Month 3 | Original<br>Consumption<br>in kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit | Month 4 | Original<br>Consum<br>ption in<br>kgal | Original<br>Billed<br>Amount | Low Tier<br>Amount | Credit    | \$ 1,441.15                      |

|         | ZERO CONSU            | IMPTION & NO READ REPORT 03-26 |               |                 |                      |              |        |
|---------|-----------------------|--------------------------------|---------------|-----------------|----------------------|--------------|--------|
| Account | Service_Address       | Reason(s)                      | Remote_Serial | Contact Informa | NOTES                |              |        |
| 10983   | 1591 Glade Gulch Rd   | 2ND MONTH ZERO CONSUMPTION     | 10391940      | 84192472        | imooneyart@gmail.com | 303-356-2643 | VACANT |
| 35509   | 4110 Bell Mountain Dr | 2ND MONTH ZERO CONSUMPTION     | 10477334      | 84051780        | srichar906@aol.com   | 303-947-5252 |        |
| 35334   | 4275 Bell Mountain Dr | 2ND MONTH ZERO CONSUMPTION     | 13110055      | 85576705        | cmys@comcast.net     | 303-635-6888 |        |
|         |                       |                                |               |                 |                      |              |        |
|         |                       |                                |               |                 |                      |              |        |
|         |                       |                                |               |                 |                      |              |        |
|         |                       |                                |               |                 |                      |              |        |

<sup>\*</sup>Zero Consumption: Addresses will appear on this list if they have billed zero usage for the second consecutive month or more. If the reason is No Read, they are automatically put on this list.

<sup>\*\*</sup>This list will be emailed to gbegeman@orcwater.com, kstraub@orcwater.com; to get manual reads Could be vacant, snowbirds, or may be a problem with the meter.

### BMR "Watch-List" Prepared 03/17/21

| Acct No.               | Address | Bal. Arrears | Comments |
|------------------------|---------|--------------|----------|
| PENALTIES NOT RUN      |         |              |          |
|                        |         |              |          |
| IN RESPONSE TO COVID19 |         |              |          |
|                        |         |              |          |
|                        |         |              |          |
|                        |         |              |          |
|                        |         |              |          |

NOTE: This list is a compilation of BMR accounts deemed as "trouble" accounts as of the previous billing. To be included on this list, an account must have a balance of \$500.00 or more in arrears. If an account is not included on this list, then it has recently been paid down to a "safe" balance.

| BILLING CYCLE FOR BMR  | BILL IS SENT:                                     | 26TH             |   |          |  |  |  |
|------------------------|---|------------------|---|----------|--|--|--|
|                        | BILL IS DUE:                                      | 20TH             | Please note :Penalties are added for ar   | -        |  |  |  |
|                        | PENALTIES   | 26TH             | <ul><li>a balance of \$25.00 or more on the 26th</li><li>offs are applied to any account with a b</li></ul> | •        |  |  |  |
|                        | DATE OF SHUT OFFS:                                | 60 days past due | more a past due amount of \$100   | •        |  |  |  |
|                        |   |                  |   | _        |  |  |  |
|                        | Shut offs are on the 16th of the following month. |                  |   |          |  |  |  |
|                        |   |                  |   |          |  |  |  |
| Acct No.               | Address   | Bal. Arrears     | Notice sent/comments  | Shut Off |  |  |  |
| SHUTOFF NOT RUN        |   |                  |   |          |  |  |  |
|                        |   |                  |   |          |  |  |  |
| IN RESPONSE TO COVID19 |   |                  |   |          |  |  |  |
|                        |   |                  |   |          |  |  |  |
| WATCH LIST             |   |                  |   |          |  |  |  |
|                        |   |                  |   |          |  |  |  |
|                        |   |                  |   |          |  |  |  |

| S             | STEVENS RANCH TRACKING SHEET DETAIL |                          |                        |              |  |                 |                      |                     |             |                 |            |                       |                               |                  |                    |
|---------------|-------------------------------------|--------------------------|------------------------|--------------|--|-----------------|----------------------|---------------------|-------------|-----------------|------------|-----------------------|-------------------------------|------------------|--------------------|
| # House Num   | oer Street                          | Owner                    | Email                  | Phone        | Owner Address/Mailing address                  | TapFee Received | <b>Date Received</b> | Check Number Date D | Deposited N | Neter Installed | Location # | <b>Account number</b> | Billed Availability (\$52.50) | Tap Fee received | Billed Water Usage |
| 1 3310        | TOPSIDE DR                          | GARY & PAMELA PARKHURST  |                        |              | 3310 TOPSIDE DR CASTLE ROCK, CO 80104          | \$ 17,500.00    | 6/19/2020            | 4216 6              | 5/26/2020   | 8/10/2020       | 916546     | 35580                 |                               | Χ                | Х                  |
| 2 3200        | TOPSIDE DR                          | ADAMO HOMES              | CARLA@ADAMOHOMES       | 720-312-7581 | 4833 FRONT ST #B301, CASTLE ROCK, CO 80104     | \$ 17,500.00    | 7/9/2020             | 1004 7              | 7/17/2020   | 8/14/2020       | 916547     | 35548                 |                               | Χ                | Х                  |
| 3 3120        | TOPSIDE DR                          | PATRICK O'DONNEL         |                        |              | 3120 TOPSIDE DR, CASTLE ROCK CO 80104          | \$17,500.00     | 2/17/2020            | 1377 2              | 2/21/2020   | 1/27/2020       | 916544     | 35546                 |                               | Χ                | X                  |
| 4 3064        | TOPSIDE DR                          | ADAMO HOMES              | CARLA@ADAMOHOMES       | 720-312-7581 | 4833 FRONT ST #B301, CASTLE ROCK, CO 80104     |                 |                      |                     |             | 3/11/2021       | 916553     | 35564                 |                               |                  | X                  |
| 5 3060        | TOPSIDE DR                          | ADAMO HOMES              | CARLA@ADAMOHOMES       | 720-312-7581 | 4833 FRONT ST #B301, CASTLE ROCK, CO 80104     | \$17,500.00     | 7/7/2020             | 1265 7              | 7/10/2020   | 8/14/2020       | 916548     | 35549                 |                               | Х                | X                  |
| 6 NO ADDRESS  | TOPSIDE DR                          | L2 DEVELOPMENT           | andrew@larrickcorp.com |              | 10 INVERNESS DR E STE 290, ENGLEWOOD, CO 80112 |                 |                      |                     |             |                 |            |                       |                               |                  |                    |
| 7 3165        | TOPSIDE DR                          | APRIL & PAUL BELL        |                        |              | 2903 DRAGONFLY CT CASTLE ROCK, CO 80104        |                 |                      |                     |             |                 | 916549     | 35580                 | Χ                             |                  |                    |
| 8 1610        | DUSTY ROSE CT                       | AARON & STACI WIEBLHOUS  | AWIEBELHAUS@TOCCO.COM  | 303-808-7276 | 4478 ELEGANT ST CASTLE ROCK , CO 80109         | \$17,500.00     | 3/17/2021            | 5075 3              | 3/19/2021   |                 | 916555     | 35578                 | Χ                             |                  |                    |
| 9 NO ADDRESS  | DUSTY ROSE CT                       | L2 DEVELOPMENT           | andrew@larrickcorp.com |              | 10 INVERNESS DR E STE 290, ENGLEWOOD, CO 80112 |                 |                      |                     |             |                 |            |                       |                               |                  |                    |
| 10 1540       | DUSTY ROSE CT                       | MICHAEL & DOROTHY BREWER |                        |              | 1540 DUSTY ROSE CT, CASTLE ROCK CO 80112       |                 |                      |                     |             |                 | 916550     | 35551                 | X                             |                  |                    |
| 11 1520       | KING MICK CT                        | L2 DEVELOPMENT           | andrew@larrickcorp.com |              | 10 INVERNESS DR E STE 290, ENGLEWOOD, CO 80112 |                 |                      |                     |             |                 | 916556     | 35590                 | Х                             |                  |                    |
| 12 1485       | KING MICK CT                        | THOMAS & MARY WELTON     |                        |              | 1485 KING MICK CT, CASTLE ROCK, CO 80104       | \$17,500.00     | 9/11/2020            | 4149 9              | 9/18/2020   | 8/4/2020        | 916551     | 35582                 |                               | Х                | X                  |
| 13 NO ADDRESS | KING MICK CT                        | L2 DEVELOPMENT           | andrew@larrickcorp.com |              | 10 INVERNESS DR E STE 290, ENGLEWOOD, CO 80112 |                 |                      |                     |             |                 |            |                       |                               |                  |                    |
| 14 NO ADDRESS | KING MICK CT                        | L2 DEVELOPMENT           | andrew@larrickcorp.com |              | 10 INVERNESS DR E STE 290, ENGLEWOOD, CO 80112 |                 |                      |                     |             |                 |            | _                     |                               |                  |                    |
| 14 1555       | KING MICK CT                        | DARIN THOMAS/GARY LYNCH  | DARINTHOM@AOL.COM      | 206-755-8091 | 2930 S. LINCOLN ST ENGLEWOOD, CO 80113         | \$175,000.00    | 2/24/2021            | 5009 2              | 2/26/2021   |                 | 916554     | 35576                 | Х                             | Х                |                    |
| 16 1560       | KING MICK CT                        | GREG & THERESA JACKSON   | gtjackson990@msn.com   | 719-499-6858 | 1560 KING MICK CT, CASTLE ROCK, CO 80104       | \$ 17,500.00    | 12/20/2019           | 49947 12            | 2/20/2019   | 3/3/2020        | 916545     | 35545                 |                               | Х                | Х                  |

STEVENS RANCH NEW DEVELOPMENT TRACKING SPREADSHEET KEY

# = 1-16 OF THE NEW PLANNED HOMES IN THE DEVELOPMENT

HOUSE NUMBER & STREET = THE ADDRESS ASSIGNED AT THE LOCATION FOR BILLING

OWNER= CURRENT OWNER OF PROPERTY OR LOT

OWNER ADDRESS/MAILING ADDRESS = THE ADDRESS BEING SENT THE BILL FOR THE LOCATION ASSIGNED (HOUSE NUMBER AND STREET

TAP FEE INFORMATION IS ADDED AS THE FEES ARE PAID AND PROCESSED

LOCATION AND ACCOUNT NUMBERS ARE ADDED ONLY IF BOTH THE HOUSE NUMBER AND OWNER ADDRESS ARE PROVIDED FOR EACH LOCATION

METER INSTALLED INFO IS ADDED AFTER METER INFORMATION IS PROVIDED FROM ORC

\*\*PLEASE NOTE: IF BOTH THE LOCATION AND ACCOUNT NUMBER ARE ASSIGNED WITH OUT A METER INSTALLED, ACCOUNTS ARE BILLED A FLAT RATE OF \$52.50
IF THERE IS A DATE FOR A METER INSTALLATION, THE ACCOUNT IS CHARGED FOR WATER USAGE AND FLAT FEES ASSOCIATED WITH ALL BMR CUSTOMER ACCOUNTS.

| BILLING DATE | BILLED AVAI | LABILITY FEE | WATER USAGE AND ASSOCIATED FEE |  |  |  |  |  |  |
|--------------|-------------|--------------|--------------------------------|--|--|--|--|--|--|
| 3/26/2020    | 6           |              | 2                              |  |  |  |  |  |  |
| 4/27/2020    | 6           |              | 2                              |  |  |  |  |  |  |
| 5/27/2020    | 6           |              | 2                              |  |  |  |  |  |  |
| 6/26/2020    | 6           |              | 2                              |  |  |  |  |  |  |
| 7/27/2020    | 7           |              | 2                              |  |  |  |  |  |  |
| 8/26/2020    | 3           |              | 6                              |  |  |  |  |  |  |
| 9/28/2020    | 3           |              | 6                              |  |  |  |  |  |  |
| 10/26/2020   | 5           |              | 6                              |  |  |  |  |  |  |
| 11/25/2020   | 5           |              | 6                              |  |  |  |  |  |  |
| 12/29/2020   | 5           |              | 6                              |  |  |  |  |  |  |
| 1/26/2021    | 6           |              | 6                              |  |  |  |  |  |  |
| 2/26/2021    | 6           |              | 6                              |  |  |  |  |  |  |
| 3/26/2021    | 5           |              | 7                              |  |  |  |  |  |  |

## THE FOLLOWING ARE POST PACKET ITEMS: ITEMS THAT WERE DISTRIBUTED AT THE MEETING AND NOT IN THE ORIGINAL PACKET

### BMR Metropolitan District Cash Position Schedule As of April 6, 2021

|                              |  |  |  | Per<br>4/6/2021 | Per<br>2/28/2021<br>Financials |
|------------------------------|--|--|--|-----------------|--------------------------------|
| Cash in Checking             | 2/28/2021<br>Various<br>3/3/2021<br>4/6/2021 | Balance - 02/28 Financial Statements Deposits Claims reviewed and released Claims to be reviewed at 4/6/21 meeting Reserve for 2021 expenses | 434,231.74<br>78,527.05<br>(34,482.50)<br>(37,870.09)<br>(62,000.00) |                 | 434,231.74                     |
|                              | 4/6/2021                                     | Balance  | 378,406.20   | 378,406.20      |                                |
| Cash - Colotrust             | 2/28/2021<br>3/31/2021                       | Balance - 02/28 Financial Statements<br>Interest earned  | 563,079.44<br>30.98  |                 | 563,079.44                     |
|                              | 4/6/2021                                     | Balance  | 563,110.42   | 563,110.42      |                                |
| Total Cash                   |  |  | =  | 941,516.62      | 997,311.18                     |
| Funds available for operatio | ns April 6, 2021                             |  | <u>=</u>   | 941,516.62      | 997,311.18                     |