

**BMR METROPOLITAN DISTRICT**  
**8390 E. CRESCENT PKWY., STE. 300**  
**GREENWOOD VILLAGE, CO 80111**  
**Phone: 303-779-5710 Fax: 303-779-0348**  
[www.BMRmetro.org](http://www.BMRmetro.org)

**NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Tuesday, June 7, 2022  
**TIME:** 6:00 p.m.  
**PLACE:** Lowell Ranch  
2330 S. I-25, East Frontage Road  
Castle Rock, CO 80104

OR Microsoft TEAMS

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTI0ZDEyOWItYmYzYS00M2NkLTliOWItOTUzODQ2ZjhhMjlx%40tbread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTI0ZDEyOWItYmYzYS00M2NkLTliOWItOTUzODQ2ZjhhMjlx%40tbread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

**Or call in (audio only)**

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Phone Conference ID: 546 684 633#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Russell Grant	President	May, 2025
Calvin Bills	Vice President	May, 2023
Frank Strand	Secretary/Treasurer	May, 2023
Stephen Vrabel	Assistant Secretary/Treasurer	May, 2025
Edward Ammon	Assistant Secretary/Treasurer	May, 2023

**I. CALL TO ORDER**

**II. DECLARATION OF QUORUM / DIRECTOR QUALIFICATIONS/  
DISCLOSURE OF CONFLICTS/ INSTRUCTIONS FOR VIDEO CONFERENCE**

- A. Present disclosures of potential conflicts of interest
- B. Confirm quorum and location of meeting

### **III. APPROVAL OF AGENDA**

### **IV. COMMUNITY COMMENTS**

- A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

### **V. WATER OPERATOR**

- A. Monthly System Report

### **VI. MANAGER'S REPORT / ADMINISTRATIVE MATTERS**

- A. Review and Consider Approval of the May 3, 2022 Regular Meeting Minutes (enclosure)
- B. Review and Consider Acceptance of the May 2022 Bill.com claims report Totaling \$28,226.00 (enclosure)
- C. Review and Accept April 30, 2022 Unaudited Financial Statements (enclosure)
- D. Review and Accept Cash Position Schedule as of June 2022 (to be distributed)
- E. Monthly Water Report Summary (enclosure)
  - 1. Approve Consumption and Charges Report (enclosure)
  - 2. High Consumption Water Usage Report (enclosure)
  - 3. Leak and Landscaping Credit Approval Reports (enclosure)
  - 4. Zero and No Read Meter Reports (enclosure)
  - 5. Watch List (enclosure)
  - 6. Tap Fee Tracking (enclosure)
- F. Update on Residential Fire Protection System Backflow Preventer Inspections

### **VII. DIRECTOR DISCUSSION-ACTION**

- A. Update on Status of the BMR-TCR Water main Connector Design Status – Director Grant

### **VIII. ATTORNEY MATTERS**

- A. Update on Status of the BMR Metro District Dissolution Agreement – Mr. Flynn

### **IX. OTHER BUSINESS**

- A. Discuss Alternative Meeting July 6, 2022 Board Meeting Date

### **X. ADJOURNMENT**

**The next special meeting is scheduled for July 6, 2022**